A G E N D A REGULAR MEETING ON JANUARY 23, 2025

3:00 P.M. AT OAKDALE, NEW YORK You are invited to a Zoom webinar! When: Jan 23, 2025 03:00 PM Eastern Time (US and Canada) Topic: SCWA - January 2025 Board Meeting Join from PC, Mac, iPad, or Android: https://us06web.zoom.us/j/83997867382

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MINUTES FOR APPROVAL

1. Regular Meeting – December 19, 2024

CONTRACTS- EXTEND-ITEMS TO BE CONSIDERED ON CONSENT

Items 2a through 2i on agenda approved with one resolution on motion made by______, duly seconded by______, and unanimously carried.

2a. <u>Contract 7846-</u> furnishing and delivery of compressed gas cylinders; June 1st, 2025- May 31, 2026- extend with Airweld Inc., Farmingdale, NY

2b. <u>Contract 7946-</u> installation of new water service lines & reconnection of service lines (tie-overs)- group 1-west; June 1, 2025- May 31, 2026- extend with Asplundh Construction, LLC, Yaphank, NY

2c. <u>Contract 7948B-</u> furnish and deliver asphalt paving mixture for cold patchingoption 1 (item 2); June 1, 2025- May 31, 2026- extend with Black Gold Industries Inc., Ridge, NY

2d. <u>**Contract 7952-**</u>painting of fire hydrants; June 1, 2025- May 31, 2026- extend with Partners Industrial Services Inc., Lindenhurst, NY

2e. <u>Contract 7953A-</u> installation of blowoff basins (zone 1)- June 1, 2025- May 31, 2026- extend with Ed Cork and Sons, Patchogue, NY

2f. **Contract 7960-** installation of new water service lines & reconnection of service lines (tie-overs)-group 2 east; June 1, 2025- May 31, 2026- extend with Asplundh Construction, LLC, Yaphank, NY

2g. <u>Contract 8019-</u> furnish & deliver calcium hypochlorite tablets for automatic tablet chlorinators; April 1, 2025-March 31, 2026- extend with Eagle Control Corp., Yaphank, NY

2h. <u>Contract 8027-</u> furnish and deliver asphalt paving mixture for cold patching-(item 1); June 1, 2025- May 31, 2026-extend with Cold Mix Manufacturing Corp., Mount Vernon, NY

2i. <u>**Contract 8028-**</u> fire extinguisher maintenance; June 1, 2025- May 21, 2026extend with Advantage Fire Protection, Deer Park, NY

CONTRACTS- AWARD/ REJECT

3a. <u>Contract 8091-</u> furnish and deliver ductile iron pressure fittings during a oneyear period beginning May 1, 2025

3b. <u>**Contract 8092-</u>** furnish and deliver hydrogen peroxide to SCWA pump stationlocated at Bushwick Ave & Commercial Boulevard during a one-year period beginning May 1, 2025</u>

EQUIPMENT

4a. Purchase of Salt Sand for Winter Operations

The Construction Maintenance Department seeks approval to purchase a 70% sand and 30% salt mixture, from D.F. Stone Construction, Medford, NY in the total amount of \$13,200

4b. Purchase of PromoChrom SPE-03 Auto Extractor

The Laboratory Department seeks approval to purchase a replacement PromoChrom SPE-03 auto extractor for 1,4 Dioxane analysis, from PromoChrom Technologies, Richmond British Columbia, Canada in the total amount of \$20,350.95

4c. Purchase of UCT Solid Phase Extraction Cartridges

The Laboratory Department seeks approval purchase solid phase extraction cartridges, from United Chemical Technologies, Bristol, PA in the total annual amount of \$30,000

4d. Purchase of Millipore Water Purification System

The Laboratory Department seeks approval to purchase a replacement water purification system, from Millipore Sigma, Burlington, MA in the total amount of \$28,747.40

4e. RFQ 1640- HVAC Consulting-Lab Chiller No.1 Replacement

The Facilities Department seeks approval to purchase a replacement HVAC chiller in the Laboratory, from Lizardos Engineering Associates D.P.C., Mineola, NY in the total amount of \$51,150

FINANCE (BUDGET)

5a. Budget Amendment #8- F/Y/E May 31, 2025

Budget increase request for Construction Maintenance, increase to item 031 (Construction Contracts-Tapping) in the amount of \$400,000, this will increase the capital budget of \$112.0 million to \$112.4 million

CONFERENCES AND TRAINING

6a. ESRI User Conference

Attendance request for Caitlin Gormley and Brad Feldman to attend the 2025 ESRI User Conference, to be held from July 14-18, 2025, in San Diego, CA, in the total amount of \$8100, \$4,050 per person

SPECIAL SERVICES

7a. **RFP 1626-** inspection services for authority pipeline and road restoration; January 1, 2025- May 31, 2026- extend with M&J Engineering D.P.C., Farmingdale, NY in the estimated annual amount of \$20,000

7b. **<u>RFP 1643-</u>** property casualty insurance broker services for the Authority and the Central Pine Barrens Commission; delegation of authority to the CEO to select contractor and execute contract upon recommendation of the Risk Management department.

7c. **Specialized Water Quality Testing Required for AOP Design**- accept quote and enter into an agreement with the University of North Carolina, Charlotte, NC to provide scavenger demand testing for the AOP system installations in the total amount of \$48,750 for 25 samples

MEMBERS

8a. Approve Record of Activities for Chairman, Charles Lefkowitz

Approve the record of activities for board member, Chairman Charles Lefkowitz and authorize those 6.93 days per month be submitted to the NYS Retirement System, after posting notice on SCWA website for 30 days

INVOICES- To be paid from the Operating Fund:

| Bond, Schoeneck & King | \$1,357.00 |
|----------------------------|-------------|
| Corrtech Inc | \$30,540.00 |
| Dvirka & Bartilucci | \$1,290.00 |
| H2M Architects & Engineers | \$14,400.00 |

NEXT MEETING- Scheduled for February 27th, at 3:00 p.m. at Oakdale

NEW BUSINESS & PUBLIC COMMENT

EXECUTIVE SESSION

Regular Board Meeting Suffolk County Water Authority December 19, 2024, at 3:00 p.m. 4060 Sunrise Highway, Oakdale, and Virtually via Zoom

| Attendance | |
|------------|-----------------------------|
| Present: | |
| Members: | Charles Lefkowitz, Chairman |
| | Tim Bishop, Secretary |
| | John M. Porchia III, Member |
| | John Rose, Member |
| Virtual: | Elizabeth Mercado, Member |
| | |

Jeffrey W. Szabo, Chief Executive Officer

The meeting was attended by Counsels A. Bass, B. Malik and J. Milazzo; and was also attended by Messrs. Blevins, Bova, Brady, Coppola, Donnelly, Doscher, Dubois, Deubel, Finello, Fuller, Galante, Given, Huber, Jacobson, Kilcommons, Kleinman, McDowell, Meyerdierks, Niebling, O'Connell, Pokorny, Rae, Riegger, Schneider, Seevers, Thompson, Turcios, Wahl, and Warner; and Mmes. Berberich, Berroa, Cameron, Cantore, Hannan, Kucera, Mancuso, Naccarato, Pell, Pfeuffer, Simson, Spaulding, Stewart, and Yaturo.

(425-12-2024) At 3:00 pm, on motion made by Mr. Bishop, duly seconded by Ms. Mercado, the Members went into Executive Session to discuss personnel matters and possible litigation matters.

On motion made by Mr. Rose, duly seconded by Mr. Porchia and unanimously carried,

it was

(426-12-2024) RESOLVED, To employ Sara Bertolino of Islip, NY to fill the open position of Call Center Clerk in Coram at an hourly rate of Twenty-Eight 13/100 Dollars (\$28.13); upon successful completion of a pre-employment physical and background check.

On motion made by Ms. Mercado, duly seconded by Mr. Bishop, and unanimously carried,

it was

(427-12-2024) RESOLVED, To employ Jacob Trocchio of Holtsville, NY to fill the open position of Utility Person in Westhampton at an hourly rate of Thirty-Six 43/100 Dollars (\$36.43); upon successful completion of a pre-employment physical and background check.

On motion made by Mr. Rose, duly seconded by Mr. Bishop, and unanimously

carried, it was

(428-12-2024) RESOLVED, To employ Michael Wagner of East Setauket, NY to fill the open position of Field Operator in Coram at an hourly rate of Forty-Four 50/100 Dollars (\$44.50); upon successful completion of a pre employment physical and background check.

On motion made by Mr. Bishop, duly seconded by Ms. Mercado, and unanimously

carried, it was

(429-12-2024) RESOLVED, To employ Jon Willoughby of Smithtown, NY to fill the open position of Call Center Clerk in Coram at an hourly rate of Thirty-Seven 95/100 Dollars (\$37.95); upon successful completion of a pre-employment physical and background check.

On motion made by Mr. Bishop, duly seconded by Ms. Mercado, and unanimously

carried, it was

(430-12-2024) RESOLVED, To employ Anthony Iadevaia of Westbury, NY to fill the open position of IT Project Manager at the annual salary of One Hundred and Five Thousand Dollars (\$105,000); upon successful completion of a pre-employment physical and background check.

On motion made by Mr. Rose, duly seconded by Mr. Bishop, and unanimously

carried, it was

(431-12-2024) RESOLVED, To enter into agreement with Donna Mancuso, Chief Executive Officer for Administration to provide consulting services for company-wide administration projects as needed during the one-year period beginning January 1, 2025, at a cost not to exceed Thirty-Five Thousand Dollars (\$35,000) in the 2025 calendar year; and that any Member and/ or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority.

On motion made by Mr. Porchia, duly seconded by Mr. Rose, and unanimously

carried, it was

(432-12-2024) RESOLVED, To approve the management salary schedule beginning January 1, 2025 as presented to the board with one revision, including all promotional increases as outlined in the attached memoranda.

Jeffrey Szabo, Chief Executive Officer called the meeting to order at 4:14 p.m. where he expressed his gratitude to all employees for their hard work and accomplishments throughout the year. He congratulated Brendan Warner on being honored at the 40 Under 40 event, recognizing his impressive achievements. Mr. Szabo also highlighted the 2024 Annual Report, which showcases SCWA's successes and financial performance, as well as the recent media campaign that concluded a few weeks ago, noting that it will greatly enhance the brand. Mr. Szabo also provided an update on the Coram buildings, outlining the actions that have been taken. Finally, Mr. Szabo wished everyone a happy holiday season and a prosperous New Year.

Charles Lefkowitz, Chairman reflected on the incredible progress made at SCWA, the Chairman thanked the hard work and dedication of the employees. The Authority completed its lead service line inventory on time, identifying and replacing just 15 lead lines out of 400,000 customer December 19, 2024 connections, ensuring the delivery of high-quality water. The long-awaited public water system for Oak Beach was successfully completed, providing the community with access to clean water, while homes in Manorville affected by PFAS were connected to safe public water. Additionally, the Authority expanded its use of Advanced Oxidation Process systems to remove 1,4-dioxane, with 17 systems now in operation—the most of any water provider in New York. Financially, the Authority secured \$27.7 million in grants for advanced treatment systems and expanded water access in communities such as Medford and Bellport. With a reaffirmed AAA bond rating and no new debt incurred, the Authority's financial standing is stronger than ever. Progress was also made on campus improvements, including the sale of the Great River facility, renovations to the East Hampton campus, and plans for a new CM building. These efforts are setting the stage for continued success. Chairman Lefkowitz expressed his gratitude to all employees for their contributions and wished everyone a happy holiday season, looking forward to even greater achievements in 2025.

Mr. Szabo asked if there was anyone present or participating virtually who wished to provide public comment. No one wished to speak to the board at this time.

Mr. Lefkowitz presented the minutes of the regular board meeting on November 20, 2024, and on motion made by Ms. Mercado, duly seconded by Mr. Porchia, and unanimously carried, it was

(433-12-2024) RESOLVED, To approve the minutes of the regular board meeting held on November 20, 2024,

The CEO then referred to several contracts and recommended that they be awarded or rejected in accordance with the letters of recommendation. On motion made by Ms. Mercado, duly seconded by Mr. Rose, and unanimously carried, it was

(434-12-2024) RESOLVED, That the low bid for Groups I, II (Items 9, 12-14 only); III (All Items); IV [Items A, M and P (a-c) only} under Contract 8080 to furnish and deliver electrical conduit, fittings and associated electrical items, during a one-year period beginning March 1, 2025, submitted by Cooper-Friedman Electrical Supply, Boston, MA on a unit price basis as stipulated in the bidder's proposal and calculated on estimated quantities indicated in the contract documents, at a total cost of Fifty Three Thousand One Hundred and Fifty Six Dollars (\$53,156), be and hereby is accepted; and be it

FURTHER RESOLVED, That the low bid for Group II (Items 8, 10 and 11 only) under Contract 8080 submitted by United Pipe and Nipple of Oceanside, NY, on the same basis and totaling Three Hundred Forty-five Dollars (\$345), be and hereby is accepted; and be it

FURTHER RESOLVED, That the low bid for Group IV (Items B-I only) under Contract 8080 submitted by Kelly Hayes Electric Supply of LI, Inc of Nesconset, NY, on the same basis and totaling Ninety-three Thousand Fifty-nine Dollars (\$93,059), be and hereby is accepted; and be it

and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute these contracts on behalf of the Authority.

On motion made by Mr. Rose, duly seconded by Mr. Porchia, and unanimously carried, it was

(435-12-2024) RESOLVED, That the low bid under Contract 8081 to supply coconut shell based granular activated carbon (GAC Media) and related services to Zone A, Babylon, Bay Shore, Huntington, and Patchogue, during a one-year period beginning March 1, 2025, submitted by Carbon Activated Corporation, Blasdell, NY on a unit price basis as stipulated in the bidder's proposal and calculated on estimated quantities indicated in the contract documents, at an estimated total cost of One Million Six Hundred and Forty-three Thousand Four Hundred and Ninety Dollars (\$1,643,490) be and hereby is accepted; and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority.

On motion made by Mr. Porchia, duly seconded by Mr. Bishop, and unanimously

carried it was

(436-12-2024) RESOLVED, That the low bid under Contract 8082 to furnish and deliver stainless steel tapping sleeves (Items 1-29, 31-35), during the one-year period beginning May 1, 2025, submitted by Powerseal Pipeline Products, Wichita Falls, TX, on a unit-price basis as stipulated in the bidder's proposal and calculated on estimated quantities indicated in the contract documents, at an estimated total cost of Six Hundred Twenty Seven Thousand Three Hundred and Eighteen Dollars (\$627, 318) be and hereby is accepted; and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority.

On motion made by Mr. Bishop, duly seconded by Mr. Rose, and unanimously carried,

it was

(437-12-2024) RESOLVED, That the low bid under Contract 8084 for boiler removal and installation located at the Hauppauge Laboratory to Botto Mechanical, Plainview, NY on a unit-price basis as stipulated in the bidder's proposal and calculated on estimated quantities indicated in the contract documents, at an estimated total cost of One Hundred and Nine Thousand Eight Hundred Fifty-two Dollars (\$109,852) be and hereby is accepted; and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority.

On motion made by Ms. Mercado, duly seconded by Mr. Rose and unanimously carried,

it was

(438-12-2024) RESOLVED, That the low bid under Contract 8087 to excavate and backfill construction holes during the one-year period beginning May 1, 2025, submitted by Asplundh Construction, LLC, Yaphank, NY, on a unit-price basis as stipulated in the bidder's proposal and calculated on estimated quantities indicated in the contract documents at a total cost of Two Hundred Fifty-seven Thousand Seven Hundred and Fifty Dollars (\$257,750) be accepted; and that any Member and/ that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority.

On motion made by Mr. Rose, duly seconded by Mr. Bishop and unanimously carried,

it was

(439-12-2024) RESOLVED, That the low bid for Groups III and IV under Contract 8088 to furnish and deliver cement-lined ductile iron pipe (push-on & flanged) and PVC Pipe during the one-year period beginning April 1, 2025, submitted by Ferguson Waterworks of Medford, NY, on a unit-price basis as stipulated in the bidder's proposal and calculated on estimated quantities indicated in the contract documents at a total cost of Forty-eight Thousand Nine Hundred and One 20/100 Dollars (\$48,901.20) for Group III and Thirty One Thousand Six Hundred and Thirty Dollars (\$31,630) for Group IV be accepted; and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority.

The Members reviewed several requests for equipment. After explanation of each, on motion

made by Mr. Bishop, duly seconded by Ms. Mercado, and unanimously carried it was

(440-12-2024) RESOLVED, To authorize the approval to purchase a fume hood and cabinets for the use in Laboratory, from Fisher Scientific, Hanover Park, IL in the total amount of Fourteen Thousand Four Hundred and Ninety-two Hundred 55/100 Dollars (\$14,492.55).

On motion made by Ms. Mercado, duly seconded by Mr. Rose and unanimously carried, it was

(441-12-2024) RESOLVED, To authorize the approval for the Engineering Department to purchase fifteen (15) aluminum generator steps, from Sims Steel Corp, Lindenhurst, NY in the total amount of Eleven Thousand Two Hundred Twenty-Two Dollars (\$11,220).

On motion made by Mr. Rose, duly seconded by Mr. Porchia and unanimously carried, it was

(442-12-2024) RESOLVED, To authorize the approval for the Engineering Department to purchase a new robotic total station and survey grade GPS base station, from Transit and Level Clinic, Cary, NC in the total amount of Thirty-nine Thousand Seven Hundred Ninety-five 30/100 Dollars (\$39,795.30).

On motion made by Mr. Porchia, duly seconded by Mr. Bishop and unanimously carried, it was

(443-12-2024) RESOLVED, To authorize the approval for the Transportation Department to issue an amendment to the Fiscal Year 2025 Blanket purchase order, to change the vendor for diesel fuel to Sprague Energy Corp. under NYS Contract in the amount of Four Hundred Thousand Dollars (\$400,000).

On motion made by Mr. Bishop, duly seconded by Ms. Mercado and unanimously carried, it was

(444-12-2024) RESOLVED, To authorize the approval for the Engineering Department to purchase twelve (12) VEGA Radar sensors from VEGA Radar Sensor, Mason OH in the total amount of Eight Thousand Five Hundred and One 28/100 Dollars (\$8,501.28).

On motion made by Ms. Mercado, duly seconded by Mr. Rose and unanimously carried, it was

(445-12-2024) RESOLVED, To authorize the approval to renew SAP license and support maintenance agreement from SAP, New York, NY for a one-year period beginning January 1, 2025, in the total amount of Four Hundred Seventy-three Thousand and Three 56/100 Dollars (\$473,003.56); and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority.

On motion made by Mr. Rose, duly seconded by Mr. Porchia and unanimously carried, it was

(446-12-2024) RESOLVED, To authorize the approval to enter into a preventive service agreement for two (2) IC systems for the Laboratory, during the one-year period beginning March 1, 2025, from Thermo Electron North America LLC, West Palm Beach, FL, in the total amount of Twenty-one Thousand Four Hundred and Four Dollars (\$21,404); and that any Member and/ or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority. On motion made by Mr. Porchia, duly seconded by Mr. Bishop and unanimously carried, it was

(447-12-2024) RESOLVED, To confirm award of the CEO to furnish and install a salt spreader on Authority vehicle to lowest bidder, Trius Inc, Bohemia, NY in the total amount of Eleven Thousand Five Hundred Sixty-two Dollars (\$11,562).

On motion made by Ms. Mercado, duly seconded by Mr. Rose and unanimously carried, it was

(448-12-2024) RESOLVED, To authorize CEO to accept the quote and enter into an agreement with Workiva/Vantage Point of Lake Success, NY, to furnish and install a cloud-based management audit software that integrates with SAP, at a one-time purchase of Fifty-nine Thousand Five Hundred and Twenty Six Dollars (\$59,526); and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority.

On motion made by Mr. Rose, duly seconded by Mr. Porchia and unanimously carried, it was

(449-12-2024) RESOLVED, To authorize approval to enter into a service agreement for the nitrate probes with HACH Corporation of Lindberg, CO, during the one-year period beginning March 1, 2025, in the total amount of Twenty-three Thousand Two Hundred Forty-Seven 02/100 Dollars (\$23,247.02); and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority.

On motion made by Mr. Porchia, duly seconded by Mr. Bishop and unanimously carried, it was

(450-12-2024) RESOLVED, To authorize the approval of the Transportation Department to purchase one (1) 2026 Mack MD Flatbed Truck with Crane, for the use of the Production Control Department, from Gabrielli Truck Sales Ltd. Medford, NY in the total amount of Two Hundred Forty-eight Thousand One Hundred Eighty 01/100 Dollars (\$248,180.01).

On motion made by Mr. Bishop, duly seconded by Ms. Mercado and unanimously carried, it was

(451-12-2024) RESOLVED, To authorize the approval of the agreement to cover maintenance, repair, 24hour customer support, preventive maintenance, technical support, software releases and replacement of batteries, hand straps and antennas, from ITRON Master Sales, Liberty Lake, WA in the total amount of One Hundred and Eight Thousand Sixty-Nine 23/100 Dollars (\$108,069.23); and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this contract on behalf of the Authority. The Members reviewed two (2) requests for budget amendments for fiscal year ending on May 31, 2025. After explanation of both, and on motion made by Mr. Rose, duly seconded by Mr. Porchia and unanimously carried, it was

(452-12-2024) RESOLVED, To approve amendment number 6 to the budget for fiscal year ending May 31, 2025, to increase line item number 196 (Grant Projects) in the amount of Five Million Five Hundred Thousand Dollars (\$5,500,000); this will increase the capital budget to One Hundred Eleven Million Three Hundred Thousand Dollars (\$111,300,000).

On motion made by Mr. Bishop, duly seconded by Ms. Mercado and unanimously carried, it was

(453-12-2024) RESOLVED, To approve amendment number 7 to the budget for fiscal year ending May 31, 2025, increase to line item number 031 (Construction Contracts- Tapping) in the amount of Two Hundred Thousand Dollars (\$200,000) and increase to line item number 035 (Developer Contracts) in the amount of Five Hundred Thousand Dollars (\$500,000); this will increase the capital budget to One Hundred and Twelve Million Dollars (\$112,000,000).

The Members reviewed the several requests relating to personnel. On motion made by Ms. Mercado, duly seconded by Mr. Rose and unanimously carried, it was

(454-12-2024) RESOLVED, To renew FSA program with Ameriflex of Mount Laurel, NJ, for a oneyear period beginning January 1, 2025; at an approximate cost of Four Thousand Dollars (\$4,000).

On motion made by Mr. Rose, duly seconded by Mr. Porchia and unanimously carried, it was

(455-12-2024) RESOLVED, To revise Policy 105-Vacation, the revised policy will be effective January 1, 2025, employees may not request to carry over excess vacation time if the employee does not exercise the maximum vacation buyback.

On motion made by Mr. Porchia, duly seconded by Mr. Bishop and unanimously carried,

it was

(456-12-2024) RESOLVED, To revise Policy 413- Motor Vehicle Accident/ Incident Discipline Policy, the revised policy will be effective January 1, 2025, employees are responsible for their own actions and are expected to adhere to company safety and defensive driving programs and trainings throughout the course of their employment; the revisions will decrease the amount of time between disciplinary steps.

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On motion made by Ms. Mercado, duly seconded by Mr. Bishop and unanimously carried, it was

(457-12-2024) RESOLVED, To renew the New York State Health Insurance Program (NYSHIP) at the stated monthly premium changes for the 2025 plan year: the aggregate increase in the plan premiums is .8% effective January 1, 2025.

On motion made by Mr. Rose, duly seconded by Mr. Porchia and unanimously carried, it

was

(458-12-2024) RESOLVED, To amend Policy 909 for selecting vendors of non-construction purchasing and professional services contracts and for delegation of implementation authority; amendment to titles in relation to authority to issue purchase orders.

The Members considered a request for training. On motion made by Mr. Porchia, duly

seconded by Mr. Bishop and unanimously carried, it was

(459-12-2024) RESOLVED, To authorize the purchase of the webinar bundle for 2025 from American Water Works Association (AWWA) which consists of Twenty Two (22) educational webcasts throughout the year, in the total amount of Two Thousand Nine Hundred Dollars (\$2,900).

The CEO then referenced several special service agreements for approval. On motion made

by Mr. Bishop, duly seconded by Ms. Mercado and unanimously carried, it was

(460-12-2024) RESOLVED, To extend for the one-year period beginning January 1, 2025, , RFP 1612 for the radiological analysis of drinking water samples, with GEL Laboratories, LLC, Charleston, SC, in the estimated total amount of Fifty-one Thousand Eight Hundred Forty Dollars (\$51,840) and that any Member and/ or the Chief Executive Officer be and hereby is authorized to execute this agreement of behalf of the Authority.

On motion made by Mr. Bishop, duly seconded by Ms. Mercado and unanimously carried, it was

(461-12-2024) RESOLVED, To extend for the one-year period beginning May 1, 2025, RFP 1621 for screening, locating, and marketing of underground facilities, with One Call Concepts Locating Services, Inc., Hanover, MD in the estimated total amount of Fifty-four Thousand Dollars (\$54,000); and that any Member and/ or the Chief Executive Officer be and hereby is authorized to execute this agreement of behalf of the Authority.

On motion made by Mr. Bishop, duly seconded by Ms. Mercado and unanimously carried, it was

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(462-12-2024) RESOLVED, To enter into agreement for bi-weekly monitoring inspections at all five buildings in Coram complex, from LiRo Engineers, Inc. of Mineola, NY, in the total amount of Two Thousand Two Hundred Dollars (\$2,200) bi-weekly or Fifty-seven Thousand Seven Hundred Seventy Dollars (\$57,770) annually; and that any Member and/ or the Chief Executive Officer be and hereby is authorized to execute this agreement of behalf of the Authority.

On motion made by Mr. Rose, duly seconded by Mr. Porchia and unanimously carried,

it was

(463-12-2024) RESOLVED, To accept the proposal submitted under RFP 1635, and enter into agreement with LiRo Engineers, Inc of Mineola, NY, to complete a design study for roof replacement on building 5 in Coram, in the total amount of Fifty-four Thousand Four Hundred Dollars (\$54,400); and that any Member and/ or the Chief Executive Officer be and hereby is authorized to execute this agreement on behalf of the Authority.

On motion made by Mr. Rose, duly seconded by Mr. Bishop and unanimously carried,

it was

(464-12-2024) RESOLVED, To accept the proposal under RFP 1638 and recommended by the Audit Committee and enter into an agreement with KPMG LLP, Melville, NY, to provide financial auditing services during the period January 1, 2025, through October 31, 2027, with an option to extend for two (2) additional years, in the total amount covering five (5) years of One Million One Hundred Sixty- seven Thousand Dollars (\$1,167,000); and that any Member and/ or the Chief Executive Officer be and hereby is authorized to execute this agreement of behalf of the Authority.

Mr. Szabo referred to one item regarding use of three (3) SCWA properties. On

motion made by Mr. Bishop, duly seconded by Ms. Mercado and unanimously carried, it was

(465-12-2024) RESOLVED, To approve request from the U.S. Geological Survey (USGS) and enter into an agreement, in collaboration with NYS Department of Environmental Conservation (NYSDEC), to drill deep wells on three (3) SCWA properties located at Parlato property, East Quogue; Madison Hill Drive, Camp Hero, Montauk; and Eatons Neck property, as part of the LI Groundwater Sustainability Project; agreement to be reviewed by legal department; and that any Member and/or the Chief Executive Officer be and hereby is authorized to execute this agreement on behalf of the Authority.

The Members then reviewed the invoices for payment, on motion made by Ms. Mercado, duly seconded by Mr. Rose, and unanimously carried, it was

(466-12-2024) RESOLVED, That the following invoices be paid from the Operating Fund:

| Bond, Schoeneck & King | \$3,245.50 |
|---------------------------------------|-------------|
| Corrtech Inc | \$73,648.00 |
| Dvirka & Bartilucci | \$22,555.25 |
| Milber Markis Plousadis & Seiden, LLP | \$975.00 |
| Sobel Pevzner, LLC | \$3,854.00 |

The Members reviewed the proposed calendar for Board Meetings to be held in 2025. The next board meeting was scheduled for January 23, 2025, at 3:00 p.m. At this point, the Members and Chief Executive Officer presented Donna Mancuso, Deputy CEO for Administration with a plaque upon her retirement on December 31, 2025, and offered thanks for her contributions during her 39-year career at SCWA. A video tribute highlighting Ms. Mancuso's career was presented by the communications team. Ms. Mancuso thanked everyone at SCWA for their support over the years and stated that she was proud of what had been accomplished during her tenure.

As there was no further business to be considered, on motion made by Mr. Porchia, duly seconded by Mr. Bishop the meeting was adjourned at 4:53 p.m.

Timothy Bishop, Secretary

INTEROFFICE CORRESPONDENCE

| DATE: | January 22, 2025 |
|----------|---|
| TO: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Extension of Contract No. 7846 – Furnishing & Delivery of Compressed Gas Cylinders June 1, 2025 to May 31, 2026 |
| EXTEND: | Airweld Inc. Farmingdale, New York |

Airweld Inc., by way of the attached letter, has agreed to extend the subject contract for a fourth year, representing the last of three possible one-year extensions.

Original contract award, May 2022, was to Airweld Inc. in the estimated annual amount of \$86,655. To date, there has been \$86,655 paid under this contract. The first term of the contract (6/1/2022 to 5/31/2023) realized a spend of \$34,101. The second term of the contract (6/1/2023 to 5/31/2024) realized a spend of \$26,118 and the current term that started on June 1, 2024 has shown a spend of \$26,436.

Airweld Inc. currently has no other Authority contracts.

Airweld's performance on this contract has been satisfactory.

The Laboratory recommends granting the one-year contract extension to Airweld Inc.

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Reviewed by:

F. Tassone, Deputy CEO for Customer Service T. Schneider, Laboratory Director

Procurement Agent: S. Blevins Purchasing Clerk: C. Congiusta



Purchasing Department

P.O. Box 38 Oakdale, New York 11769-0901 (631) 292-6032

January 13, 2025

Airweld Inc. 94 Marine Street Farmingdale, NY 11735

Re: Contract No. 7846 - Furnishing & Delivery of Compressed Gas Cylinders, June 1, 2024 to May 31, 2025

Extension of Contract - June 1, 2025 to May 31, 2026

Dear Sir / Madam:

The subject contract expires on May 31, 2025. It can be extended for one year. The extension, if exercised by both parties, will cover the above referenced period.

Is your firm interested in extending the contract for an additional year on the same terms, conditions, and pricing? Please indicate your firm's preference by circling yes or no and signing the bottom of this letter and returning a copy to John Deubel.

Please return this form to: Suffolk County Water Authority, Attn: Purchasing, P.O. Box 38, Oakdale, NY 11769-0901, you can also email a copy of the form to <u>John.Deubel@scwa.com</u>.

Please respond by January 17, 2025.

Please note that this letter does not constitute an offer of extension but merely confirms your interest in either extending the contract or terminating same. This letter does not constitute consent by the Authority to extend the contract. The Suffolk County Water Authority Board, or its authorized representative, will decide whether to extend this contract.

If the subject contract contains a Performance Bond or a Letter of Credit (Letter of Credit Expiration date shall be one-month past the contract expiration date), evidence of Bond renewal or a new Letter of Credit must be submitted for the new contract term to my office within thirty (30) days from notification that the contract has been extended by the Board or its representative.

Very truly yours,

SUFFOLK COUNTY WATER AUTHORITY in

John Deubel, Purchasing Manager

JD/cc

Yes. extend LNo, terminate the contract (Circle one) Airweld Inc Eric Lundquist, President

e.lundquist@airweld.net

INTEROFFICE CORRESPONDENCE

| DATE: | January 15, 2025 |
|----------|--|
| то: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Extension of Contract No. 7946 – Installation of New Water Service Lines & Reconnection of Service Lines (Tie-Overs) – Group 1-West June 1, 2025 to May 31, 2026 |
| EXTEND: | Asplundh Construction, LLC. Yaphank, New York |

Asplundh Construction, LLC, by way of the attached letter, has agreed to extend the subject contract for a third year, representing the last of two possible one-year extensions.

Original contract award, June 2023, was to Asplundh Construction, LLC, in the estimated annual amount of \$1,751,894. To date, there has been \$1,546,042 paid under this contract. The first term of the contract (6/1/2023 to 5/31/2024) realized a spend of \$823,029 and the current term that started on June 1, 2024 has shown a spend of \$723,013. The current contract has seen a significant increase in projects requiring tie overs, as well as normal service work typically handled in house being farmed out to Asplundh in order for SCWA to catch up.

Asplundh currently holds nine (9) additional contracts with the Authority.

Contract No. 8076 – Installation of New Private Water Service Lines & Service Taps in Brookhaven (Groups I & II), expires November 2025, original December 2024 contract awarded in the amount of \$43,016. Contract spend to date: \$0.

Contract No. 8087 – Excavating and Backfilling Construction, expires April 2026, original May 2025 contract awarded in the amount of \$257,750. Contract spend to date: \$0.

Contract No. 7960 – Installation of New Water Service Lines and Reconnection of Service Lines (Tie-Over's) - Group II, expires May 2025, original June 2023 contract awarded in the amount of \$517,241. Contract spend to date: \$1,352,301.

Contract No. 7990B – General Construction of New Water Mains and Appurtenances in Manorville & Riverhead - Project II, expires April 2025, original May 2024 contract awarded in the amount of \$336,860. Contract spend to date: \$529,319.

Contract No. 8042 – Replacement of Existing Private Water Service Lines for Designated Homes, expires July 2025, original August 2024 contract awarded in the amount of \$151,955. Contract spend to date: \$3,701.

Contract No. 8041 – Non-Destructive Vacuum Excavating Construction Hole Services, expires July 2025, original August 2024 contract awarded in the amount of \$395,060. Contract spend to date: \$12,650.

Contract No. 8054 – Non-Destructive Vacuum Excavating Test Holes to Identify Water Service Material, expires July 2025, original August 2023 contract awarded in the amount of \$1,678,000. Contract spend to date: \$472,357.

Contract No. 8056 – Installation of New Private Water Service Lines & Service Taps in Designated Area of Manorville & Riverhead, expires November 2025, original September contract awarded in the amount of \$180,880. Contract spend to date: \$0.

Contract No. 8077B – Extension of Water Main, Installation of Services & Restoration in Medford – Project II, expires October 2025, original October 2024 contract awarded in the amount of \$120,556. Contract spend to date: \$0.

Asplundh's performance on the above referenced contracts is satisfactory.

Construction Maintenance recommends granting the one-year extension to Asplundh Construction, LLC.

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Reviewed by:

J. Pokorny, Deputy CEO for Operations 4 B. Warner, Director of Construction Maintenance 1

Purchasing Clerk: C. Congiusta Purchasing Manager: J. Deubel

Attachment: 1 memo



Purchasing Department

P.O. Box 38 Oakdale, New York 11769-0901 (631) 292-6032

January 9, 2025

Asplundh Construction, LLC 93 Sills Road Yaphank, NY 11980

Re: Contract No. 7946 - Installation of New Water Service Lines and Reconnection of Service Lines (Tie-Overs) Group I, West June 1, 2024 to May 31, 2025

Extension of Contract - June 1, 2025 to May 31, 2026

Dear Sir / Madam:

The subject contract expires on May 31, 2025. It can be extended for one year. The extension, if exercised by both parties, will cover the above referenced period.

Is your firm interested in extending the contract for an additional year on the same terms, conditions, and pricing? Please indicate your firm's preference by circling yes or no and signing the bottom of this letter and returning a copy to John Deubel.

Please return this form to: Suffolk County Water Authority, Attn: Purchasing, P.O. Box 38, Oakdale, NY 11769-0901, you can also email a copy of the form to John.Deubel@scwa.com.

Please respond by January 16, 2025.

Please note that this letter does not constitute an offer of extension but merely confirms your interest in either extending the contract or terminating same. This letter does not constitute consent by the Authority to extend the contract. The Suffolk County Water Authority Board, or its authorized representative, will decide whether to extend this contract.

If the subject contract contains a Performance Bond or a Letter of Credit (Letter of Credit Expiration date shall be one-month past the contract expiration date), evidence of Bond renewal or a new Letter of Credit must be submitted for the new contract term to my office within thirty (30) days from notification that the contract has been extended by the Board or its representative.

Very truly yours,

SUFFOLK COUNTY WATER AUTHORITY

.A.

John Deutel, Purchasing Manager

JD/cc

(Yes, extend)/ No, terminate the contract (Circle one)

Asplundh Construction, LLC

Frank V. Giordano, President

accgas@asplundh.com

INTEROFFICE CORRESPONDENCE

DATE: January 15, 2025
TO: Chairman/Board Members
FROM: Jeff Szabo, Chief Executive Officer
SUBJECT: Extension of Contract No. 7948B – Furnish and Deliver Asphalt Paving Mixture for Cold Patching – Option 1 (Item 2) June 1, 2025 to May 31, 2026
EXTEND: Black Gold Industries Inc. Ridge, New York

Black Gold Industries Inc., by way of the attached letter, has agreed to extend the subject contract for a third year, representing the second of three possible one-year extensions.

Original contract award, June 2023, was to Black Gold Industries Inc., in the estimated annual amount of \$198,400. To date, there has been \$242,060 paid under this contract. The first term of the contract (6/1/2023 to 5/31/2024) realized a spend of \$161,682 and the current term that started on June 1, 2024 has shown a spend of \$80,378.

Black Gold currently holds no other Authority contracts.

Black Gold's performance on the above referenced contract is satisfactory.

Construction Maintenance recommends granting the one-year extension to Black Gold Industries Inc.

<u>/</u> _/

Reviewed by:

J. Pokorny, Deputy CEO for Operations B. Warner, Director of Construction Maintenance

Purchasing Clerk: C. Congiusta Purchasing Manager: J. Deubel

Attachment: 1 memo

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SCWA+O

AUTHOWISS

Purchasing Department

P.O. Box 38 Oakdale, New York 11769-0901 (631) 292-6032

January 9, 2025

Black Gold Industries, Inc. PO Box 306 Ridge, NY 11961

Re: Contract No. 7948B — Furnish & Deliver Asphalt Paving Mixture for Cold Patching — Option 1, Item 2 June 1, 2024 to May 31, 2025

Extension of Contract — June 1, 2025 to May 31, 2026

Dear Sir / Madam:

The subject contract expires on May 31, 2025. It can be extended for one year. The extension, if exercised by both parties, will cover the above referenced period.

Is your firm interested in extending the contract for an additional year on the same terms, conditions, and pricing? Please indicate your firm's preference by <u>circling yes or no and signing the bottom of this letter</u> and returning a copy to John Deubel.

Please return this form to: Suffolk County Water Authority, Attn: Purchasing, P.O. Box 38, Oakdale, NY 11769-0901, you can also email a copy of the form to John.Deubel@scwa.com.

Please respond by January 16, 2025.

Please note that this letter does not constitute an offer of extension but merely confirms your interest in either extending the contract or terminating same. This letter does not constitute consent by the Authority to extend the contract. The Suffolk County Water Authority Board, or its authorized representative, will decide whether to extend this contract.

If the subject contract contains a Performance Bond or a Letter of Credit (Letter of Credit Expiration date shall be one-month past the contract expiration date), evidence of Bond renewal or a new Letter of Credit must be submitted for the new contract term to my office within thirty (30) days from notification that the contract has been extended by the Board or its representative.

Very truly yours,

SUFFOLK COUNTX-WATER AUTHORITY

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John Deubel, Burchasing Manager

JD/cc

Xcell 23@aol.com

Yes, extend I No, terminate the contract (Circle one) Black Gold Industries Inc.

Nick Garone, CEO

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INTEROFFICE CORRESPONDENCE

| DATE: | January 15, 2025 |
|----------|---|
| то: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Extension of Contract No. 7952 – Painting of Fire Hydrants June 1, 2025 to May 31, 2026 |
| EXTEND: | Partners Industrial Services Inc. Lindenhurst, New York |

Partners Industrial Services Inc., by way of the attached letter, has agreed to extend the subject contract for a third year, representing the last of two possible one-year extensions.

Original contract award, June 2023, was to Partners Industrial Services Inc., in the estimated annual amount of \$125,940. To date, there has been \$166,969 paid under this contract. The first term of the contract (6/1/2023 to 5/31/2024) realized a spend of \$92,110 and the current term that started on June 1, 2024 has shown a spend of \$74,859.

Partners Industrial Services currently holds no other Authority contracts:

Partners Industrial Services' performance on the above referenced contract is satisfactory.

Construction Maintenance recommends granting the one-year extension to Partners Industrial Services, Inc.

Reviewed by:

J. Pokorny, Deputy CEO for Operations J. Warner, Director of Construction Maintenance

Purchasing Clerk: C. Congiusta Purchasing Manager: J. Deubel

Attachment: 1 memo



Purchasing Department

P.O. Box 38 Oakdale, New York 11769-0901 (631) 292-6032

January 9, 2025

Partners Industrial Services Inc. 1020 North Monroe Avenue Lindenhurst, NY 11757

Re: Contract No. 7952 - Painting of Fire Hydrants at Various Locations in Suffolk County - June 1, 2024 to May 31, 2025

Extension of Contract - June 1, 2025 to May 31, 2026

Dear Sir / Madam:

The subject contract expires on May 31, 2025. It can be extended for one year. The extension, if exercised by both parties, will cover the above referenced period.

Is your firm interested in extending the contract for an additional year on the same terms, conditions, and pricing? Please indicate your firm's preference by circling yes or no and signing the bottom of this letter and returning a copy to John Deubel.

Please return this form to: Suffolk County Water Authority, Attn: Purchasing, P.O. Box 38, Oakdale, NY 11769-0901, you can also email a copy of the form to John.Deubel@scwa.com.

Please respond by January 16, 2025.

Please note that this letter does not constitute an offer of extension but merely confirms your interest in either extending the contract or terminating same. This letter does not constitute consent by the Authority to extend the contract. The Suffolk County Water Authority Board, or its authorized representative, will decide whether to extend this contract.

If the subject contract contains a Performance Bond or a Letter of Credit (Letter of Credit Expiration date shall be one-month past the contract expiration date), evidence of Bond renewal or a new Letter of Credit must be submitted for the new contract term to my office within thirty (30) days from notification that the contract has been extended by the Board or its representative.

Very truly yours,

SUFFOLK COUNTY WATER AUTHORITY

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John Deubel, Purchasing Manage

JD/cc

extend / No, terminate the contract (Circle one) les.

Partners Industrial Services Inc.

Cory DeAngelo, Vice President

info@partnersindustrialservices.com

INTEROFFICE CORRESPONDENCE

| DATE: | January 14, 2025 |
|----------|--|
| TO: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Extension of Contract No. 7953A - Installation of Blowoff Basins (Zone 1) June 1, 2025 to May 31, 2026 |
| EXTEND: | Ed Cork and Sons Patchogue, New York |

Ed Cork and Sons, by way of the attached letter, has agreed to extend the subject contract for a third year, representing the last of two possible one-year extensions.

Original contract award in June 2023, was in the total estimated annual amount of \$402,950 for Zone 1.

As of January 14, 2025, approximately \$287,708 has been paid to Ed Cork and Sons under the subject contract. In the first year of this contract, June 1, 2023, to May 31, 2024, approximately \$229,118 was paid to Ed Cork and Sons. In the second year of this contract, June 1, 2024, to January 14, 2025, approximately \$58,590 was paid to Ed Cork and Sons.

Ed Cork and Sons holds no additional Authority contracts.

Ed Cork's performance on this contract have been satisfactory.

Engineering recommends extending Contract 7953A with Ed Cork and Sons for the one-year period.

Reviewed by:

J. Pokorny, Deputy CEO for Operations 2 T. Kilcommons, Chief Engineer & Director 2 of Research & Engineering

Purchasing Clerk: C. Congiusta Purchasing Agent: V. Stewart

Attachments: 1 memo



Purchasing Department

P.O. Box 38 Oakdale, New York 11769-0901 (631) 292-6032

January 13, 2025

Ed Cork and Sons 62 Campbell Street Patchogue, NY 11772

Re: Contract No. 7953A - Installation of Blowoff Basins, Zone 1 - June 1, 2024 to May 31, 2025

Extension of Contract - June 1, 2025 to May 31, 2026

Dear Sir / Madam:

The subject contract expires on May 31, 2025. It can be extended for one year. The extension, if exercised by both parties, will cover the above referenced period.

Is your firm interested in extending the contract for an additional year on the same terms, conditions, and pricing? Please indicate your firm's preference by circling yes or no and signing the bottom of this letter and returning a copy to John Deubel.

Please return this form to: Suffolk County Water Authority, Attn: Purchasing, P.O. Box 38, Oakdale, NY 11769-0901, you can also email a copy of the form to <u>John.Deubel@scwa.com</u>.

Please respond by January 17, 2025.

Please note that this letter does not constitute an offer of extension but merely confirms your interest in either extending the contract or terminating same. This letter does not constitute consent by the Authority to extend the contract. The Suffolk County Water Authority Board, or its authorized representative, will decide whether to extend this contract.

If the subject contract contains a Performance Bond or a Letter of Credit (Letter of Credit Expiration date shall be one-month past the contract expiration date), evidence of Bond renewal or a new Letter of Credit must be submitted for the new contract term to my office within thirty (30) days from notification that the contract has been extended by the Board or its representative.

Very truly yours,

SUFFOLK COUNTY WATER AUTHORITY

John Deubel, Purchasing Manager

JD/cc

Yes, extend) No, terminate the contract (Circle one)

ED Cork and Sons Inc.

lenn E. Cork

Glenn E. Cork, Treasurer

gcorkecs@optonline.net

INTEROFFICE CORRESPONDENCE

| DATE: | January 22, 2025 |
|----------|--|
| то: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Extension of Contract No. 7960 – Installation of New Water Service Lines & Reconnection of Service Lines (Tie-Overs) – Group 2 East June 1, 2025 to May 31, 2026 |
| EXTEND: | Asplundh Construction, LLC. Yaphank, New York |

Asplundh Construction, LLC, by way of the attached letter, has agreed to extend the subject contract for a third year, representing the last of two possible one-year extensions.

Original contract award, June 2023, was to Asplundh Construction, LLC, in the estimated annual amount of \$517,241. To date, there has been \$1,352,801 paid under this contract. The first term of the contract (6/1/2023 to 5/31/2024) realized a spend of \$774,225 and the current term that started on June 1, 2024 has shown a spend of \$577,576. The original estimated annual amount was based on previous work history. The current contract has seen a significant increase in projects requiring tie overs, as well as normal service work typically handled in house being farmed out to Asplundh in order for SCWA to catch up.

Asplundh currently holds nine (9) additional contracts with the Authority.

Contract No. 8076 – Installation of New Private Water Service Lines & Service Taps in Brookhaven (Groups | & II), expires November 2025, original December 2024 contract awarded in the amount of \$43,016. Contract spend to date: \$0.

Contract No. 8087 – Excavating and Backfilling Construction, expires April 2026, original May 2025 contract awarded in the amount of \$257,750. Contract spend to date: \$0.

Contract No. 7946 – Installation of New Water Service Lines and Reconnection of Service Lines (Tie-Over's) - Group I, expires May 2025, original June 2023 contract awarded in the amount of \$1,751,894. Contract spend to date: \$1,5,46,042.

Contract No. 7990B – General Construction of New Water Mains and Appurtenances in Manorville & Riverhead - Project II, expires April 2025, original May 2024 contract awarded in the amount of \$336,860. Contract spend to date: \$529,319.

Contract No. 8042 – Replacement of Existing Private Water Service Lines for Designated Homes, expires July 2025, original August 2024 contract awarded in the amount of \$151,955. Contract spend to date: \$3,701.

Contract No. 8041 – Non-Destructive Vacuum Excavating Construction Hole Services, expires July 2025, original August 2024 contract awarded in the amount of \$395,060. Contract spend to date: \$12,650.

Contract No. 8054 – Non-Destructive Vacuum Excavating Test Holes to Identify Water Service Material, expires July 2025, original August 2023 contract awarded in the amount of \$1,678,000. Contract spend to date: \$472,357.

Contract No. 8056 – Installation of New Private Water Service Lines & Service Taps in Designated Area of Manorville & Riverhead, expires November 2025, original September contract awarded in the amount of \$180,880. Contract spend to date: \$0.

Contract No. 8077B – Extension of Water Main, Installation of Services & Restoration in Medford – Project II, expires October 2025, original October 2024 contract awarded in the amount of \$120,556. Contract spend to date: \$0.

Asplundh's performance on the above referenced contracts is satisfactory.

Construction Maintenance recommends granting the one-year extension to Asplundh Construction LLC.

Reviewed by:

J. Pokorny, Deputy CEO for Operations B. Warner, Director of Construction Maintenance

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Purchasing Clerk: C. Congiusta Purchasing Manager: J. Deubel

Attachment: 1 memo



Purchasing Department

P.O. Box 38 Oakdale, New York 11769-0901 (631) 292-6032

January 9, 2025

Asplundh Construction, LLC 93 Sills Road Yaphank, NY 11980

Re: Contract No. 7960 – Installation of New Water Service Lines and Reconnection of Service Lines (Tie-Overs) Group II, East June 1, 2024 to May 31, 2025

Extension of Contract - June 1, 2025 to May 31, 2026

Dear Sir / Madam:

The subject contract expires on May 31, 2025. It can be extended for one year. The extension, if exercised by both parties, will cover the above referenced period.

Is your firm interested in extending the contract for an additional year on the same terms, conditions, and pricing? Please indicate your firm's preference by <u>circling yes or no and signing the bottom of this letter</u> and returning a copy to John Deubel.

Please return this form to: Suffolk County Water Authority, Attn: Purchasing, P.O. Box 38, Oakdale, NY 11769-0901, you can also email a copy of the form to John.Deubel@scwa.com.

Please respond by January 16, 2025.

Please note that this letter does not constitute an offer of extension but merely confirms your interest in either extending the contract or terminating same. This letter does not constitute consent by the Authority to extend the contract. The Suffolk County Water Authority Board, or its authorized representative, will decide whether to extend this contract.

If the subject contract contains a Performance Bond or a Letter of Credit (Letter of Credit Expiration date shall be one-month past the contract expiration date), evidence of Bond renewal or a new Letter of Credit must be submitted for the new contract term to my office within thirty (30) days from notification that the contract has been extended by the Board or its representative.

Very truly yours,

SUFFOLK COUNTY WATER AUTHORITY

John Deubel, Purchasing Manager

(Yes, extend)/ No, terminate the contract (Circle one)

Asplundh Construction, LLC

Frank V. Giordano, President

accoas@asplundh.com

JD/cc

INTEROFFICE CORRESPONDENCE

DATE: January 15, 2025

TO: Chairman/Board Members

FROM: Jeff Szabo, Chief Executive Officer

 SUBJECT:
 Extension of Contract No. 8019 - Furnish & Deliver Calcium Hypochlorite Tablets for Automatic Tablet Chlorinators

 April 1, 2025 to March 31, 2026
 ExtEND:

 EXTEND:
 Eagle Control Corp.

 Yaphank, New York
 Yaphank

Eagle Control Corp., by way of the attached letter, has agreed to extend the subject contract for a second term, representing the first of two possible one-year extensions.

Original contract award, January 2024, was to Eagle and was in the amount of \$17,136. It expires in March 2025. As of January 9, 2025, there has been \$8,568 paid under this contract to date. This contract is currently in its first term.

Eagle Control Corp. currently holds five (5) additional contracts:

No. 7792B – Supply & Maintenance of Pumps and Miscellaneous Equipment, expires May 2025, original estimated annual contract amount in 2021 was \$912,335. The total contract spend to date is \$2,005,675.

No. 7870 – Furnish & Deliver Chemical Metering Pump and Parts (JESCO), expires August 2025, original estimated annual contract amount in 2022 was \$172,559. The total contract spend to date is \$324,087.

No. 7939 – Furnish & Deliver Calcium Hypochlorite Tablets for Automatic Tablet Chlorinators, expires March 2024, original estimated annual contract amount in 2023 was \$24,345. The total contract spend to date is \$15,581.

No. 7954 – Furnishing and Delivery of PH Measuring Equipment and Pressure Transmitters, expires June 2025, original estimated annual contract amount in 2023 was \$39,900. The total contract spend to date is \$32,218.

No. 8006A - Reconditioning and/or Redevelopment Work of Wells - Zones A, expires March 2025, original estimated annual contract amount in 2024 was \$518,090. The total contract spend to date is \$16,650.

Eagle Control's performance on the above referenced contracts is satisfactory

Production Control recommends granting the contract extension to Eagle Control Corp.

Reviewed by:

J. Pokorny, Deputy CEO for Operations M. O'Connell, Director of Production Control

Purchasing Clerk: J. Costa Purchasing Agent: V. Stewart

Attachment: 1 memo

INTEROFFICE CORRESPONDENCE

| DATE: | January 15, 2025 |
|----------|---|
| TO: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Extension of Contract No. 8027 – Furnish and Deliver Asphalt Paving Mixture for Cold Patching – (Item 1) June 1, 2025 to May 31, 2026 |
| EXTEND: | Cold Mix Manufacturing Corp. Mount Vernon, New York |

Cold Mix Manufacturing Corp, by way of the attached letter, has agreed to extend the subject contract for a second year, representing the first of three possible one-year extensions.

Original contract award, June 2024, was to Cold Mix Manufacturing Corp, in the estimated annual amount of \$180,000. To date, there has been \$28,980 paid under this contract.

Cold Mix Manufacturing Corp currently holds no other Authority contracts.

Cold Mix's performance on the above referenced contract is satisfactory.

Construction Maintenance recommends granting the one-year extension to Cold Mix Manufacturing Corp.

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Reviewed by:

J. Pokorny, Deputy CEO for Operations B. Warner, Director of Construction Maintenance

Purchasing Clerk: C. Congiusta Purchasing Manager: J. Deubel

Attachment: 1 memo



Purchasing Department

P.O. Box 38 Oakdale, New York 11769-0901 (631) 292-6032

January 9, 2025

Cold Mix Manufacturing Corp. 65 Edison Avenue Mount Vernon, NY 10550

Re: Contract No. 8027 - Furnish & Deliver Asphalt Paving Mixture for Cold Patching, Item No. 1, June 1, 2024 to May 31, 2025

Extension of Contract - June 1, 2025 to May 31, 2026

Dear Sir / Madam:

The subject contract expires on May 31, 2025. It can be extended for one year. The extension, if exercised by both parties, will cover the above referenced period.

Is your firm interested in extending the contract for an additional year on the same terms, conditions, and pricing? Please indicate your firm's preference by <u>circling yes or no and signing the bottom of this letter</u> and returning a copy to John Deubel.

Please return this form to: Suffolk County Water Authority, Attn: Purchasing, P.O. Box 38, Oakdale, NY 11769-0901, you can also email a copy of the form to John.Deubel@scwa.com.

Please respond by January 16, 2025.

Please note that this letter does not constitute an offer of extension but merely confirms your interest in either extending the contract or terminating same. This letter does not constitute consent by the Authority to extend the contract. The Suffolk County Water Authority Board, or its authorized representative, will decide whether to extend this contract.

If the subject contract contains a Performance Bond or a Letter of Credit (Letter of Credit Expiration date shall be one-month past the contract expiration date), evidence of Bond renewal or a new Letter of Credit must be submitted for the new contract term to my office within thirty (30) days from notification that the contract has been extended by the Board or its representative.

Very truly yours,

SUFFOLK COUNTY WATER AUTHORITY

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John Deubel, Purchasing Manager

JD/cc

Yes, extend / No, terminate the contract (Circle one)

Cold Mix Manufacturing Corp.

unol Cruce

Dario Amicucci, President

info@greenpatch.com

INTEROFFICE CORRESPONDENCE

| DATE: | January 16, 2025 |
|----------|---|
| то: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Extension of Contract No. 8028 – Fire Extinguisher Maintenance June 1, 2025 to May 31, 2026 |
| EXTEND: | Advantage Fire Protection Deer Park, New York |

Advantage Fire Protection, by way of the attached letter, has agreed to extend the subject contract for a second year, representing the first and only one-year extension.

Original contract award, June 2024, was to Advantage Fire Protection, in the estimated annual amount of \$27,055. To date, there has been \$2,104 paid under this contract.

Advantage Fire Protection currently holds no additional contracts with the Authority.

Advantage Fire Protection's performance on the above referenced contract is satisfactory.

Facilities recommends granting the one-year extension to Advantage Fire Protection.

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Reviewed by:

J. Pokorny, Deputy CEO for Operations J. Kleinman, Director of General Services

Purchasing Clerk: C. Congiusta Purchasing Manager: J. Deubel

Attachment: 1 memo



Purchasing Department

P.O. Box 38 Oakdale, New York 11769-0901 (631) 292-6032

January 13, 2025

Advantage Fire Protection 151-21 W. Industry Court Deer Park, NY 11729

Re: Contract No. 8028 - Fire Extinguisher Maintenance, June 1, 2024 to May 31, 2025

Extension of Contract - June 1, 2025 to May 31, 2026

Dear Sir / Madam:

The subject contract expires on May 31, 2025. It can be extended for one year. The extension, if exercised by both parties, will cover the above referenced period.

Is your firm interested in extending the contract for an additional year on the same terms, conditions, and pricing? Please indicate your firm's preference by circling yes or no and signing the bottom of this letter and returning a copy to John Deubel.

Please return this form to: Suffolk County Water Authority, Attn: Purchasing, P.O. Box 38, Oakdale, NY 11769-0901, you can also email a copy of the form to John.Deubel@scwa.com.

Please respond by January 17, 2025.

Please note that this letter does not constitute an offer of extension but merely confirms your interest in either extending the contract or terminating same. This letter does not constitute consent by the Authority to extend the contract. The Suffolk County Water Authority Board, or its authorized representative, will decide whether to extend this contract.

If the subject contract contains a Performance Bond or a Letter of Credit (Letter of Credit Expiration date shall be one-month past the contract expiration date), evidence of Bond renewal or a new Letter of Credit must be submitted for the new contract term to my office within thirty (30) days from notification that the contract has been extended by the Board or its representative.

Very truly yours,

SUFFOLK COUNTY WATER AUTHORITY

John Deubel, Purchasing Manage

JD/cc

afptom@yahoo.com

xtend / No, terminate the contract (Circle one) Yes dvantage Fire Protection 1/14/25 Thank fur.

Calder, President ofmas

INTEROFFICE CORRESPONDENCE

| DATE: | January 10, 2025 | | |
|------------------|--|------------|-------------------|
| то: | Chairman/Board Members | | |
| FROM: | Jeff Szabo, Chief Executive Officer | | |
| SUBJECT: | Contract No. 8091 - Furnish and Deliver Ductile Iron Pressure Fittings May 1, 2025 to April 30, 2026 | | |
| AWARD: | Ferguson Waterworks - \$428,096.21 (Groups I, II, V, VII, X, XIII, XVIII) Medford, New York T-Mina Supply - \$51,602.35 (Groups XIV, XVI) Medford, New York | | |
| Opened: | December 19, 2024 | Published: | November 21, 2024 |
| No. of Bids rece | ived: <u>5</u> | Sent: | <u>9</u> |

Recommendation: Low Bidders and Groups as stated above

Comments:

The Authority solicited bids for a vendor to Furnish and Deliver of Ductile Iron Pressure Fittings (Groups I, II, V, VII, X, XIII, XIV, XVI & XVIII). Comparison of the Group pricing under previous contracts 8029A and 8086 showed average increases/decreases as follows: Group I (5%), Group II (3%), Group III (15%), Group V (4%), Group VII (4%), Group X (11%), Group XIII (1%), Group XIV (16%), Group XVI (2%) and Group XVIII (- 8%). All Groups combined showed an average increase of 3%.

Bids Received: Ferguson - \$483,135.48 - (BID ALL GROUPS) T. Mina - \$516,000.68 - (BID ALL GROUPS) Carmel Winwater Works Co. - \$189,903.97 (Only Bid Groups I, II, VII, X, XIV, XVI) Core & Main - \$493,558.94 (Only Bid Groups I, II, V, VII, X, XIII, XIV, XVI) EJ Prescott - \$529,182.82 (Only Bid Groups I, II, V, VII, X, XIII, XIV, XVI)

CM recommends awarding to Ferguson and T-Mina as noted above.

Ferguson currently holds eight (8) additional contracts with the Authority:

Contract No. 8014A – Furnish & Deliver Cement Lined Ductile Iron Pipe (Push-on & Flanged), Group I, expires March 2026, original contract in the amount of \$486,102. Contract spend to date: \$10,444.

Contract No. 8029B – Furnish & Deliver Furnish and Deliver Ductile Iron Pressure Fittings - Groups (III,IV,VI,IX, XI,XII,XV,XVII), expires April 2025, original contract in the amount of \$293,272. Contract spend to date: \$92,388.

Contract No. 7969 – Furnish & Deliver Thermoplastic Meter Vaults (Groups I & II), expires August 2025, original contract in the amount of \$334,650. Contract spend to date: \$522,485.

Contract No. 8033 – Furnish & Deliver Seamless Copper Tubing Type "K", expires July 2025, original contract in the amount of \$161,844. Contract spend to date: \$47,527.

Contract No. 7979B – Furnish and Deliver Butterfly Valves and Operator Replacement Parts (Items 4-9), expires September 2025, original contract in the amount of \$11,798. Contract spend to date: \$28,502.

Contract No. 7830B – F&D Cold Water Service Meters Group II, expires March 2025, original contract in the amount of \$199,436. Contract spend to date: \$502,079.

Contract No. 8062B – Furnishing & Delivery of Control Valves (Items 15-17), expires December 2025, original contract in the amount of \$17,314. Contract spend to date: \$0

Contract No. 8088 - Furnish & Deliver Cement Lined Ductile Iron Pipe (Push-on & Flanged) and PVC Pipe (Groups III & IV), expires March 2026, original contract in the amount of \$80,531. Contract spend to date: \$0

T-Mina Supply currently holds nine (9) additional contracts with the Authority: Contract No. 7866B - F&D Stainless Steel Repair Clamps Stainless Steel Saddle & Bell Joint Leak Clamps, Items: 2, 5, 8, 17-20 & 25-26, awarded July 2022, expires June 2025, original award amount: \$4,075. To date, there has been \$3,826 paid under this contract.

Contract No. 7901B - Furnish & Deliver "No Lead" Brass/Bronze Fittings for Underground Service Lines, Groups I, IV - VII, IX, X, awarded January 2003, expires December 2024, original award amount: \$113,501. To date, there has been \$5,189 paid under this contract.

Contract No. 7917 - Furnish & Deliver Ductile Iron Pressure Fittings Groups XIII & XIV, awarded April 2003, expires March 2025, original award amount: \$255,203. To date, there has been \$80,941 paid under this contract.

Contract No. 7966C - Furnish & Deliver Waterworks Supplies, Tools and Equipment - Line Items 15 & 16, awarded July 2003, expires June 2024, original award amount: \$7,700. To date, there has been \$9,000 paid under this contract.

Contract No. 7929A - Furnish and Deliver Gate Valves & Butterfly Valves (Items 1, 2, 3, 4, 5 & 9), awarded April 2023, expires March 2025, original award amount: \$1,512,089. To date, there has been \$217,867 paid under this contract.

Contract No. 7737A - Furnish & Deliver Complete Hydrants, Parts, awarded March 2021, expires February 2025, original estimated annual award amount: \$1,080,063. To date, there has been \$4,050,541 paid under this contract.

Contract No. 8014C - Furnish & Deliver Cement Lined Ductile Iron Pipe (Push-on & Flanged) and PVC Pipe (Groups III & IV), awarded April 2024, expires March 2025, original estimated annual award amount: \$89,087. To date, there has been \$0 paid under this contract.

Contract No. 8029A - Furnish & Deliver Ductile Iron Pressure Fittings - Groups (I,II,V, VII,X, XVI, XVII), awarded May 2024, expires April 2025, original estimated annual award amount: \$212,729. To date, there has been \$0 paid under this contract.

Contract No. 8045C - Furnish and Deliver Waterworks Supplies, Tools, and Equipment (Items 25 & 26), awarded July 2024, expires June 2025, original estimated annual award amount: \$1,332. To date, there has been \$0 paid under this contract.

Both contractor's performance on the above referenced contracts has been satisfactory.

Construction Maintenance recommends awarding Ferguson Waterworks and T-Mina Supply contracts for the Groups as noted above.

Reviewed by:

Reviewed by: J. Pokorny, Deputy CEO for Operations / B. Warner, Director of Construction Maintenance /

Purchasing Clerk: C. Congiusta Purchasing Manager: J. Deubel Attachment: 1 Memo, Bid Tabulation & List of Bidders

| Line Item Material Sh. Text Qty. in Base Unit | Quot.: Bidder: Name: House No: Street: City: Region: Post Code: Item Text: | 6000006613 108074 CARMEL WINWATER WORKS CO. 86 FAIR STREET CARMEL NY 10512 Furnish and Deliver Ductile Iron Prossu | 6000006616 105244 FERGUSON WATERWORKS 2619 MEDFORD AVE MEFORD AVE NY 11763 Furnish and Deliver Ductile Iron Pressu | 6000006614 107545 CORE & MAIN LP PO BOX 28330 SAINT LOUIS MO 63146 |
|---|--|--|--|--|
| 00010 13793 Group I BEND, 4",11 1/4 DEG., MJ X MJ 1/32 B6B 1 EA | Total Val.: | 50.31 2 | 48.84 1 | 50.97 3 |
| 00020 13795 BEND, 4",22 1/2 DEG., MJ X MJ, 1/16 B6 1 EA | Total Val.: Unit Price: Rank: | 52.22 52.22 2 | 50.80 50.80 1 | 53.02 53.02 |
| 00030 13797 BEND, 4",45 DEG., MJ X MJ, 1/8 B 6 B 10 EA | Total Val.: Unit Price: Rank: | 555.80 55.58 2 | 545.60 54.56 | 560.70 56.07 3 |
| 00040 13799 BEND, 4",90 DEG, MJ X MJ, 1/4 B 6 B 10 EA | Total Val.: Unit Price: Rank: | 665.00 66.50 2 | 658.50 65.85 1 | 672.90 67.29 3 |
| 00050 13801 BEND, 6",11 1/4 DEG., MJ X MJ, 1/32 B & 7 EA | Total Val.: Unit Price: Rank: | 586.60 83.80 2 | 569.80 81.40 | 595.77 85.11 3 |
| 00060 13803 BEND, 6",22 1/2 DEG., MJ X MJ,1/16 B &B 11 EA | Total Val.: Unit Price: Rank: | 880.11 80.01 2 | 854.37 77.67 | 891.55 3 |
| 00070 13805 BEND, 6",45 DEG., MJ X MJ,1/8 Β δΒ 24 ΕΑ | Total Val.: Unit Price: Rank: | 2,115.60 88.15 2 | 2,069.04 86.21 | 2,140.80 89.20 |
| 00080 13807 BEND, 6",90 DEG., MJ X MJ, 1/4 B &B 20 EA | Total Val.: Unit Price: Rank: | 2,175.00 108.75 | 2,184.60 109.23 2 | 2,201.80 110.09 |
| 00090 13809 BEND, 8",11 1/4 DEG., MJ X MJ, 1/32 B 6 8 EA | Total Val.: Unit Price: Rank: | 908.48 113.56 2 | 876.48 109.56 | 921.52 3 |
| 00100 13811 BEND, 8",22 1/2 DEG., MJ X MJ,1/16 B &B 19 EA | Total Val.: Unit Price: Rank: | 2,376.14 125.06 2 | 2,301.85 121.15 | 2,413.57 127.03 3 |
| 00110 13813 BEND, 8",45 DEG., MJ X MJ,1/8 B &B 36 EA | Total Val.: Unit Price: Rank: | 4,622.40 128.40 | 4,642.20 128.95 2 | 4,678.92 129.97 3 |
| 00120 13815 BEND, 8",90 DEG., MJ X MJ,1/4 B &B 50 EA | Total Val.: Unit Price: Rank: | 7,830.00 156.60 | 7,942.00 158.84 2 | 7,951.50 159.03 |

| Line Item Material Sh. Text Qty. in Base Unit | Quot.: Bidder: Name: House No: | 6000006613 108074 CARMEL WINWATER WORKS CO. 86 | 600006616 105244 FERGUSON WATERWORKS 2619 | 6000006614 107545 Core & Main Lp |
|---|---|---|---|--|
| | Street: City: Region: Post Code: Item Text: | FAIR STREET CARMEL NY 10512 Furnish and Deliver Ductile Iron Pressu | MEDFORD AVE MEFORD NY 11763 Furnish and Deliver Ductile Iron Pressu | PO BOX 28330 SAINT LOUIS MO 63146 Furnish and Deliver Ductile Iron Press |
| 00130 13817 BEND,10",11 1/4 DEG., MJ X MJ,1/32 B 4 EA | Total Val.: &B Unit Price: Rank: | 734.00 183.50 2 | 712.56 178.14 | 744.20 186.05 3 |
| 00140 13819 BEND,10",22 1/2 DEG., MJ X MJ,1/16 B 6 EA | Total Val.: 6B Unit Price: Rank: | 1,106.70 184.45 2 | 1,077.84 179.64 | 1,122.36 187.06 3 |
| 00150 13821 BEND,10",45 DEG., MJ X MJ,1/8 B 5B 25 EA | Total Val.: Unit Price: Rank: | 4,611.25 184.45 2 | 4,479.25 179.17 | 4,689.25 187.57 3 |
| 00160 13823 3END,10",90 DEG., MJ X MJ,1/4 B &B 1 EA | Total Val.: Unit Price: Rank: | 248.00 248.00 2 | 240.44 240.44 1 | 251.79 251.79 3 |
| 00170 13825 3END,12",11 1/4 DEG., MJ X MJ,1/32 B 12 EA | Total Val.: &B Unit Price: Rank: | 2,718.00 226.50 | 2,716.92 226.41 1 | 2,758.56 229.88 3 |
| 00180 13827 BEND,12",22 1/2 DEG., MJ X MJ,1/16 B 12 EA | Total Val.: 6B Unit Price: Rank: | 2,898.00 241.50 | 2,865.12 238.76 | 2,942.04 245.17 3 |
| D0190 13829 3END,12",45 DEG., MJ X MJ,1/8 B 6B 30 EA | Total Val.: Unit Price: Rank: | 8,294.10 276.47 2 | 8,059.20 268.64 | 8,410.20 280.34 |
| D0200 13831 SEND,12",90 DEG., MJ X MJ,1/4 B &B 3 EA | Total Val.: Unit Price: Rank: | 1,001.40 333.80 2 | 970.59 323.53 1 | 1,016.85 338.95 |
| 00210 13833 SEND,16", 45 DEG., MJ X MJ,1/8 B &B 1 EA | Total Val.: Unit Price: Rank: | 540.50 540.50 2 | 524.12 524.12 | 548.44 548.44 3 |
| 00220 13834 SEND,16",90 DEG., MJ X MJ,1/4 B &B 1 EA | Total Val.: Unit Price: Rank: | 728.00 728.00 1 | 732.01 732.01 2 | 767.10 767.10 3 |
| 10230 13880 Group II AP, 4", MJ W/2" IP TAPPED OUTLET 40 EA | Total Val.: Unit Price: Rank: | 2,300.00 57.50 | 2,042.00 51.05 | 2,100.00 52.50 2 |
| D0240 13881 CAP, 6", MJ W/ 2" IP TAPPED OUTLET 100 EA | Total Val.: Unit Price: Rank: | 8,385.00 83.85 5 | 6,884.00 68.84 1 | 7,187.00 71.87 |

| Line Item Material Sh. Text Qty. in Base Unit | Quot.: Bidder: Name: House No: Street: City: Region: Post Code: Item Text: | 6000006613 108074 CARMEL WINWATER WORKS CO. 86 FAIR STREET CARMEL NY 10512 Furnish and Deliver Ductile Iron Pressu | 6000006616 105244 FERGUSON WATERWORKS 2619 MEDFORD AVE MEFORD AVE NY 11763 Furnish and Deliver Ductile Iron Pressu | 6000006614 107545 CORE 6 MAIN LP PO BOX 28330 SAINT LOUIS MO 63146 Furnish and Deliver Ductile Iron Press |
|--|--|--|--|--|
| 00250 13882 CAP, 8", MJ W/ 2" IP TAPPED OUTLET 36 EA | Total Val.: Unit Price: Rank: | 4,036.68 112.13 5 | 3, 495.24 97.09 | 3,596.76 99.91 2 |
| 00260 13883 CAP, 10", MJ W/ 2" IP TAPPED OUTLET 6 EA | Total Val.: Unit Price: Rank: | 1,054.92 175.82 5 | 694.98 115.83 | 709.56 118.26 2 |
| 00270 13884 CAP, 12", MJ W/ 2" IP TAPPED OUTLET 6 EA | Total Val.: Unit Price: Rank: | 1,037.46 172.91 | 955.80 159.30 | 984.78 164.13 2 |
| 00280 13885 CAP, 16", MJ W/ 2" IP TAPPED OUTLET 1 EA | Total Val.: Unit Price: Rank: | 430.00 430.00 5 | 303.56 303.56 1 | 317.04 317.04 2 |
| 00290 13895 Group V plug, 4", мј, with 2" тар 30 еа | Total Val.: Unit Price: Rank: | No Bid | 1,669.50 55.65 | 1,743.30 58.11 |
| 00300 13896 PLUG, 6", MJ, WITH 2" TAP 130 EA | Total Val.: Unit Price: Rank: | No Bid | 10,888.80 83.76 | 11,016.20 84.74 |
| 00310 13897 PLUG, 8", MJ, WITH 2" TAP 36 EA | Total Val.: Unit Price: Rank: | No Bid | 3,998.88 111.08 | 4,079.16 113.31 2 |
| 00320 13898 PLUG, 10", MJ, WITH 2" TAP 7 EA | Total Val.: Unit Price: Rank: | No Bid | 1,203.37 171.91 | 1,243.97 177.71 2 |
| 00330 13899 Plug, 12", MJ, WITH 2" TAP 18 EA | Total Val.: Unit Price: Rank: | No Bid | 3,053.16 169.62 | 3,146.40 174.80 2 |
| 00340 13900 PLUG, 16", MJ 1 EA | Total Val.: Unit Price: Rank: | No Bid | 416.41 416.41 1 | 434.83 434.83 2 |
| 00350 13901 PLUG, 20", MJ 1 EA | Total Val.: Unit Price: Rank: | No Bid | 682.83 682.83 1 | 715.18 715.18 2 |
| 00360 13902 PLUG, 24", MJ 1 EA | Total Val.: Unit Price: Rank: | No Bid | 925.55 925.55 1 | 969.28 969.28 969.28 |

Bid Opening, 12/19/2024

| ine Item h. Text | Material | Quot.: Bidder: | 600006613 108074 | 600006616 105244 | 6000006614 |
|---------------------|-------------------------------|-------------------|---|---|---------------------------------------|
| | ase Unit | Name: | CARMEL WINWATER WORKS CO. | | 107545 |
| , . , | | House No: | 86 | FERGUSON WATERWORKS | CORE & MAIN LP |
| | | | | 2619 | |
| | | Street: | FAIR STREET | MEDFORD AVE | PO BOX 28330 |
| | | City: | CARMEL | MEFORD | SAINT LOUIS |
| | | Region: | NY | NY | мо |
| | | Post Code: | 10512 | 11763 | 63146 |
| | | Item Text: | Furnish and Deliver Ductile Iron Pressu | Furnish and Deliver Ductile Iron Pressu | Furnish and Deliver Ductile Iron Pres |
| | 13918 Group VII | Total Val.: | 316.25 | 312.65 | 321.1 |
| EDUCER, | 6" MJ TO 4" MJ, BELL & BELL | Unit Price: | 63.25 | 62.53 | 64.2 |
| | 5 EA | Rank: | 2 | 1 | 3 |
| | 13920 | Total Val.: | 98.00 | 60.10 | 77.4 |
| EDUCER, | 6" PE TO 4" MJ, S&B | Unit Price: | 98.00 | 60.10 | 77.4 |
| | 1 EA | Rank: | 5 | 1 | 1 |
| | 13923 | Total Val.: | 76.65 | 74.04 | 87.5 |
| EDUCER, | 6" PE TO 4" PE, S&S | Unit Price: | 76.65 | 74.04 | 87.5 |
| | 1 EA | Rank: | 2 | 1 | 5 |
| | 13924 | Total Val.: | 172.50 | 166.60 | 174.3 |
| EDUCER, | | Unit Price: | 86.25 | 83.30 | 87.1 |
| | 2 EA | Rank: | 2 | 1 | 3 |
| | 13928 | Total Val.: | 1,104.00 | 1,102.80 | 1,119.3 |
| EDUCER, | | Unit Price: | 92.00 | 91.90 | 93.2 |
| | 12 EA | Rank: | 2 | 1 | 3 |
| | 13932 | Total Val.: | 115.00 | 113.96 | 119.2 |
| EDUCER, 1 | 10" MJ TO 6" MJ, BELL & BELL | Unit Price: | 115.00 | 113.96 | 119.2 |
| - | 1 EA | Rank: | 2 | 1 | 3 |
| | 1 3 9 3 4 | Total Val.: | 1,947.00 | 1,890.75 | 1,972.6 |
| EDUCER, 1 | 10" MJ TO 9" MJ, BELL & BELL | Unit Price: | 129.80 | 126.05 | 131.5 |
| | 15 EA | Rank: | 2 | 1 | 3 |
| | 13940 | Total Val.: | 931.50 | 904.20 | 945.0 |
| EDUCER, 1 | 12" MJ TO 6" MJ, BELL & BELL | Unit Price: | 155.25 | 150,70 | 157.5 |
| | 6 EA | Rank: | 2 | 1 | 3 |
| | 13942 | Total Val.: | 2,371.95 | 2,309.25 | 2,108.4 |
| EDUCER, 1 | 12" MJ TO 8" MJ, BELL & BELL | | 158.13 | 153.95 | 160.5 |
| | 15 EA | Rank: | 2 | 1 | 3 |
| | 13945 | Total Val.: | 875.00 | 851.75 | 891.9 |
| EDUCER, 1 | 12" MJ TO 10" MJ, BELL & BELL | | 175.00 | 170.35 | 178.3 |
| | 5 EA | Rank: | 2 | 1 | 3 |
| | 13948 | Total Val.: | 370.00 | 358.75 | 377.1 |
| EDUCER, I | 16" MJ TO 10" MJ, BELL & BELL | | 370.00 | 358.75 | 377.1 |
| | 1 EA | Rank: | 2 | 1 | 3 |
| | 13949 | Total Val.: | 2,506.70 | 2,506.28 | 2,547.5 |
| EDUCER, 1 | 16" MJ TO 12" MJ, BELL & BELL | | 358.10 | 358.04 | 363.9 |
| | 7 EA | Rank: | 2 | 1 | 3 |

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| vine Item Matorial Sh. Text Sty. in Base Unit | Quot.: Bidder: Name: | 6000006613 108074 CARMEL WINWATER WORKS CO. | 600006616 105244 Ferguson Waterworks | 6000006614 107545 CORE 6 MAIN 10 |
|---|----------------------------|---|--|--|
| | House No: Street: | 86 FAIR STREET | 2619 MEDFORD AVE | CORE & MAIN LP PO BOX 28330 |
| | City: | CARMEL | MEFORD | SAINT LOUIS |
| | Region: | NY | NY | MO |
| | Post Code: | 10512 | 11763 | 63146 |
| | Item Text: | | Furnish and Deliver Ductile Iron Pressu | Furnish and Deliver Ductile Iron Press |
| 00490 13950 | Total Val.: | 560.00 | 546.45 | 574.94 |
| REDUCER, 20" MJ TO 16" MJ, BELL & BELL 1 EA | Rank: | 560.00 | 546.45 | 574.91 |
| 00500 13951 | Total Val.: | 590.00 | 592.22 | 622.86 |
| REDUCER, 20" MJ TO 12" MJ, BELL & BELL | Unit Price: | 590.00 | 592.22 | 622.86 |
| 1 EA | Rank: | 1 | 2 | 3 |
| 00510 13952 Reducer, 24" mj to 12" mj,848 | Total Val.: Unit Price: | 910.50 | 904.30 | 952.63 |
| 1 EA | Rank: | 910.50 | 904.30 | 952.63 |
| 00520 13953 | Total Val.: | 955.00 | 938.94 | 988.82 |
| REDUCER, 24" MJ TO 16" MJ, BELL & BELL | | 955.00 | 938.94 | 988.82 |
| 1 EA | Rank: | 2 | 1 | 3 |
| 00530 13954 Group X | Total Val.: | 107.00 | 111.18 | 69.25 |
| (DELETED) SLEEVE, SOLID, 2", REG SIZE, BLAC 1 EA | | 107.00 | 111.18 | 69.29 |
| | Rank: | 3 | 1 | 1 |
| 00540 13955 | Total Val.: | 2,946.00 | 2,889.50 | 2,982.00 |
| SLEEVE, SOLID, 4", REGULAR SIZE, BLACK 50 EA | Unit Price: Rank: | 58.92 | 57.79 | 59.64 |
| | | 2 | 1 | 3 |
| 00550 13961 | Total Val.: | 16,779.00 | 16,422.00 | 16,984.70 |
| SLEEVE, SOLID, 6", REGULAR SIZE, BLACK | Unit Price: | 98.70 | 96.60 | 99.9 |
| 170 EA | Rank: | 2 | 1 | 3 |
| 0560 13962 REEVE,SOLID, 8",REGULAR SIZE,BLACK | Total Val.: Unit Price: | 15,812.00 | 15,537.00 | 16,056.00 |
| 100 EA | Rank: | 158.12 | 155.37 | 160.56 |
| 0570 13963 | Total Val.: | 5,678.10 | | |
| LEEVE, SOLID, 10", REGULAR SIZE, BLACK | Unit Price: | 189.27 | 5,528.40 | 5,764.80 |
| 30 EA | Rank: | 2 | 184.28 | 3 |
| 0580 13964 | Total Val.: | 12,725.00 | 12,524.00 | 12, 921.50 |
| LEEVE, SOLID, 12", REGULAR SIZE, BLACK | Unit Price: | 254.50 | 250.48 | 258.4 |
| 50 EA | Rank: | 2 | 1 | 3 |
| 0590 13965 SLEEVE, SOLID, 16", REGULAR SIZE, BLACK | Total Val.: | 973.66 | 952.82 | 987.80 |
| 2 EA | Unit Price: Rank: | 486.83 | 476.41 | 493.90 |
| 0600 13966 | Total Val.: | 774.80 | 752.09 | |
| LEEVE, SOLID, 20", REGULAR SIZE, BLACK | Unit Price: | 774.80 | 752.09 | 786.47 |
| 1 EA | Rank: | 2 | 1 | 786.47 |

A 12P (BATTL MARK)

Furnish and Deliver Ductile Iron Pressur

| Line Item Material Sh. Text | Quot.: Bidder: | 6000006613 108074 | 6000006616 105244 | 6000006614 107545 |
|--|----------------------------|---------------------------|---|--|
| Qty. in Base Unit | Name: | CARMEL WINWATER WORKS CO. | FERGUSON WATERWORKS | CORE & MAIN LP |
| | House No: Street: | 86 FAIR STREET | 2619 MEDFORD AVE | |
| | City: | CARMEL | MEDFORD AVE | PO BOX 28330 |
| | Region: | NY | NY | SAINT LOUIS MO |
| | Post Code: | 10512 | 11763 | 63146 |
| | Item Text: | | Furnish and Deliver Ductile Iron Pressu | Furnish and Deliver Ductile Iron Press |
| 00610 13967 SLEEVE,SOLID,24",REGULAR SIZE,BLACK | Total Val.: | 1,019.50 | 987.77 | 1,035.19 |
| 1 EA | Unit Price: Rank: | 1,019.50 | 987.77 | 3 |
| 00620 13722 Group XIII | Total Val.: | | 9,148.00 | 10,064.00 |
| GLAND, RETAINING, 4", LOCKING TYPE | Unit Price: | No Bid | 22.87 | 25.16 |
| 400 EA | Rank: | | 1 | 3 |
| 00630 13723 GLAND, RETAINING, 6", LOCKING TYPE | Total Val.: Unit Price: | No Bid | 54,500.C0 27.25 | 59,200.00 |
| 2,000 EA | Rank: | | 1 | 29.60 |
| 00640 13724 | Total Val.: | | 60,760.00 | 62,286.00 |
| GLAND, RETAINING, 8", LOCKING TYPE 1,400 EA | Unit Price: Rank: | No Bid | 2 43.40 | 41.49 |
| 00650 13716 | Total Val.: | | 36, 396.00 | 39, 558.00 |
| GLAND, RETAINING, 10", LOCKING TYPE | Unit Price: | No Bid | 60.66 | 65.93 |
| 600 EA | Rank: | | 1 | 2 |
| 00660 13718 GLAND, RETAINING, 12", LOCKING TYPE | Total Val.: Unit Price: | No Bid | 88,400.00 | 96,060.00 |
| 1,000 EA | Rank: | | 88.40 | 96.06 |
| 00670 13719 | Total Val.: | | 8,371.00 | 9,098.50 |
| GLAND, RETAINING, 16", LOCKING TYPE 50 EA | Unit Price: | No Bid | 167.42 | 181.97 |
| | Rank: | | 1 | 2 |
| 00680 13720 GLAND, RETAINING, 20", LOCKING TYPE | Total Val.: Unit Price: | No Bid | 589.30 294.65 | 640.32 320.16 |
| 2 EA | Rank: | | 2 | 3 |
| 00690 13721 GLAND, RETAINING, 24", LOCKING TYPE | Total Val.: Unit Price: | No Bid | 817.90 | 889.04 |
| 2 EA | Rank: | | 408.95 | 3 441.52 |
| 00700 13904 Group XIV | Total Val.: | 786.00 | 849.20 | 871.60 |
| UNIFLANGE, 4", FOR DIP 20 EA | Unit Price: Rank: | 39.30 | 42.46 | 43.58 |
| 00710 13905 | Total Val.: | 1,060.00 | 1,135.00 | |
| UNIFLANGE, 6", FOR DIP | Unit Price: | 42.40 | 45.40 | 1,165.50 |
| 25 EA | Rank: | 2 | 3 | 46.62 |
| 00720 13906 UNIFLANGE, 8", FOR DIP | Total Val.: | 704.04 | 757.44 | 993.60 |
| 12 EA | Unit Price: Rank: | 58.67 | 63.12 | 82.80 |
| | | <u> </u> | | 4 |

| | Quot.: Bidder: | 600006613 108074 | 6000006616 105244 | 6000006614 107545 |
|-----------------------------------|----------------------|---|---|--|
| Qty. in Base Unit | Name: | CARMEL WINWATER WORKS CO. | FERGUSON WATERWORKS | CORE & MAIN LP |
| | House No: | 86 | 2619 | |
| | Street: | FAIR STREET | MEDFORD AVE | PO BOX 28330 |
| | City: | CARMEL | MEFORD | SAINT LOUIS |
| | Region: | NY | NY | MO |
| | Post Code: | 10512 | 11763 | 63146 |
| ····· | Item Text: | Furnish and Deliver Ductile Iron Pressu | Furnish and Deliver Ductile Iron Pressu | Furnish and Deliver Ductile Iron Press |
| 00730 13907 | Total Val.: | 105.85 | 113.35 | 116.34 |
| UNIFLANGE, 10", FOR DIP 1 EA | Unit Price: Rank: | 105.85 | 113.35 | 116.34 |
| 00740 13908 | Total Val.; | | | |
| UNIFLANGE, 12", FOR DIP | Unit Price: | 125.00 125.00 | 132.18 | 135.67 |
| 1 EA | Rank: | 2 | 132.18 3 | 135.67 |
| 00750 13705 | Total Val.: | 3,110.00 | 3,030.00 | 2 220 00 |
| GASKET, RUBBER, 4", MJ | Unit Price: | 6.22 | 6.06 | 3,230.00 6.46 |
| 500 EA | Rank: | 3 | 2 | 4 |
| 00760 13706 | Total Val.: | 21,770.00 | 21,210.00 | 22,610.00 |
| GASKET, RUBBER, 6", MJ | Unit Price: | 6.22 | 6.06 | 6.46 |
| 3,500 EA | Rank: | 3 | 2 | 4 |
| 00770 13707 | Total Val.: | 12,060.00 | 11,736.00 | 12,600.00 |
| GASKET, RUBBER, 8", MJ | Unit Price: | 6.70 | 6.52 | 7.00 |
| 1,800 EA | Rank: | 3 | 2 | 4 |
| 00780 13700 | Total Val.: | 4,550.00 | 4,425.00 | 4,840.00 |
| GASKET, RUBBER, 10", MJ 500 EA | Unit Price: Rank: | 9.10 | 8.85 | 9.68 |
| | | 3 | 2 | 4 |
| 00790 13701 | Total Val.: | 10,050.00 | 9,780.00 | 10,760.00 |
| GASKET, RUBBER, 12", MJ | Unit Price: | 10.05 | 9.78 | 10.76 |
| 1,000 EA | Rank: | 3 | 2 | 4 |
| 00800 13702 | Total Val.: | 1,725.00 | 1,675.00 | 1,829.00 |
| GASKET, RUBBER, 16",MJ 10C EA | Unit Price: Rank: | 3 | 16.75 | 18.29 |
| | | | 2 | 4 |
| 00810 13703 | Total Val.: | 201.30 | 196.10 | 215.30 |
| | Unit Price: | 20.13 | 19.61 | 21.53 |
| 10 FA | Rank: | 3 | 2 | 4 |
| 00820 14147 Group XVIII | Total Val.: | | 675.00 | |
| | Unit Price: | No Bid | 225.00 | No Bid |
| 3 EA | Rank: | | 1 | |
| 00830 14138 | Total Val.: | | 4,245.00 | |
| | | No Bid | 283.00 | No Bid |
| 15 EA | Rank: | | 1 | |
| 00840 14140 | Total Val.: | | 3,430.00 | |
| PIPE, FLANGED, 6", 20" L, FL X FL | | No Bid | 343.00 | No Bid |
| 10 EA | Rank: | | 1 | |

| Line Item Sh. Toxt Qty. in Base Unit | Material | House No: Street: City: Region: Post Code: | CARMEL NY 10512 | 6000006616 105244 FERGUSON WATERWORKS 2619 MEDFORD AVE MEFORD AVE NY 11763 Furnish and Deliver Ductile Iron Pressu | 6000006614 107545 CORE 6 MAIN LP PO BOX 28330 SAINT LOUIS MO 63146 Furnish and Deliver Ductile Iron Pressu |
|--|----------|--|-----------------------|--|---|
| 00850 14150 PIPE, FLANGED, 8",12 10 EA | | Total Val.: Unit Price: Rank: | No Bid | 4,180.00 418.00 1 · · · · · · | No Bid |
| 00860 14149 PIPE, FLANGED,8",9" 6 EA | | Total Val.: Unit Price: Rank: | No Bid | 3,918.00 653.00 1 | No Bid |
| 00870 14139 Pipe, Flanged, 6", 9 1 EA | | Total Val.: Unit Price: Rank: | No Bid | 457.00 457.00 1 | No Bid |
| 00880 17358 Pipe, Flanged,10", 9 1 EA | | Total Val.: Unit Price: Rank: | No Bid | 535.00 535.00 | No Bid |
| Total Quot. | | Total Val.: Rank: | 189,903.97 | 483,135.48 | 493, 558. 94 |

| Line Item Material | Quot.: | 600006617 | 600006615 |
|---|--------------------|---|------------------------|
| Sh. Text | Bidder: | 100210 | 100716 |
| Qty. in Base Unit | Name: House No: | T MINA SUPPLY INC | EVERETT J PRESCOTT INC |
| | Street: | EXPRESSWAY DRIVE NORTH | 198 USHER RD |
| | City: | MEDFORD | ROUND LAKE |
| | Region: | NY | NY |
| | Post Code: | 11763 | 12151 |
| | Item Text: | Furnish and Deliver Ductile Iron Pressu | |
| 00010 13793 Group I | Total Val.: | 52.87 | 52.50 |
| BEND, 4",11 1/4 DEG., MJ X MJ 1/32 B6B | 4 | 52.87 | 52.50 |
| 1 EA | Rank: | 5 | 4 |
| 00020 13795 | Total Val.: | 54.99 | 54.50 |
| | Unit Price: | 54.99 | 54.50 |
| 1 EA | Rank: | 5 | 4 |
| 00030 13797 | Total Val.: | 581.60 | 580.00 |
| BEND, 4",45 DEG., MJ X MJ, 1/8 B & B | Unit Price: | 58.16 | 58.00 |
| 10 EA | Rank: | 5 | 4 |
| 00040 13799 | Total Val.: | 697.90 | 695.00 |
| BEND, 4",90 DEG, MJ X MJ, 1/4 B & B | Unit Price: | 69.79 | 69.50 |
| 10 EA | Rank: | 5 | 4 |
| 00050 13801 | Total Val.: | 618.10 | 612.50 |
| BEND, 6",11 1/4 DEG., MJ X MJ, 1/32 B & | Unit Price: | 88.30 | 87.50 |
| 7 EA | Rank: | 5 | 4 |
| 00060 13803 | Total Val.: | 924.77 | 918.50 |
| BEND, 6",22 1/2 DEG., MJ X MJ,1/16 B &B | 1 | 84.07 | 83.50 |
| 11 EA | Rank: | 5 | 1 |
| 00070 13805 | Total Val.: | 2,220.72 | 2,208.00 |
| BEND, 6",45 DEG., MJ X MJ,1/8 B &B | Unit Price: | 92.53 | 92.00 |
| 24 EA | Rank: | 5 | 4 |
| 00080 13807 | Total Val.: | 2,284.20 | 2,270.00 |
| BEND, 6",90 DEG., MJ X MJ, 1/4 B 6B | Unit Price: | 114.21 | 113.50 |
| 20 EA | Rank: | 5 | 4 |
| 00090 13809 | Total Val.: | 955.92 | 948.00 |
| BEND, 8",11 1/4 DEG., MJ X MJ, 1/32 B 6 | | 119.49 | 118.50 |
| 8 EA | Rank: | 5 | 4 |
| 00100 13811 | Total Val.: | 2,501.54 | 2, 179.50 |
| BEND, 8",22 1/2 DEG., MJ X MJ,1/16 B 6B | 1 | 131.66 | 130.50 |
| 19 EA | Rank: | 5 | 4 |
| 00110 13813 | Total Val.: | 4,853.88 | 4,824.00 |
| BEND, 8",45 DEG., MJ X MJ,1/8 B 6B | Unit Price: | 134.83 | 134.00 |
| 36 EA | Rank: | 5 | 4 |
| 00120 13815 | Total Val.: | 8,248.50 | 8,175.00 |
| BEND, 8",90 DEG., MJ X MJ,1/4 B &B | Unit Price: | 164.97 | 163.50 |
| 50 EA | Rank: | 5 | 1 |

| Line Item Material Sh. Text | Quot.: Bidder: | 6000006617 100210 | 6000006615 100716 |
|--|----------------------|---|--|
| Qty. in Base Unit | Name: | T MINA SUPPLY INC | EVERETT J PRESCOTT INC |
| | House No: Street: | 17 EXPRESSWAY DRIVE NORTH | 198 USHER RD |
| | City: | MEDFORD | ROUND LAKE |
| | Region: | NY | NY |
| | Post Code: | 11763 | 12151 |
| | Itom Text: | Furnish and Deliver Ductile Iron Pressu | Furnish and Deliver Ductile Iron Press |
| 00130 13817 | Total Val.: | 771.96 | 766.00 |
| BEND,10",11 1/4 DEG., MJ X MJ,1/32 H 4 EA | Rank: | 192.99 | 191.50 |
| | | | 1 |
| 00140 13819 | Total Val.: | 1,164.30 | 1,155.00 |
| BEND,10",22 1/2 DEG., MJ X MJ,1/16 I 6 EA | | 194.05 | 192.50 |
| 0 EA | Rank: | 5 | 1 |
| 00150 13821 | Total Val.: | 4,864.25 | 4,825.00 |
| BEND, 10", 45 DEG., MJ X MJ, 1/8 B &B 25 EA | Unit Price: Rank: | 194.57 | 193.00 |
| 25 EA | Kank: | 3 | 1 |
| 00160 13823 | Total Val.: | 261.20 | 259.00 |
| BEND, 10", 90 DEG., MJ X MJ, 1/4 B &B 1 EA | Unit Price: Rank: | 5 | 259.00 |
| 1 EA | Kank: | 5 | 1 |
| 00170 13825 | Total Val.: | 2,861.52 | 2,838.00 |
| BEND, 12", 11 1/4 DEG., MJ X MJ, 1/32 1 | | 238.46 | 236.50 |
| 12 EA | Rank: | 5 | 1 |
| 00180 13827 | Total Val.: | 3,051.84 | 3,024.00 |
| BEND, 12", 22 1/2 DEG., MJ X MJ, 1/16 1 | | 254.32 | 252.00 |
| 12 EA | Rank: | 5 | 4 |
| 00190 13829 | Total Val.: | 8,724.00 | 8,655.00 |
| BEND, 12", 45 DEG., MJ X MJ, 1/8 B &B | Unit Price: | 290.80 | 288.50 |
| 30 EA | Rank: | 5 | 4 |
| 00200 13831 | Total Val.: | 1,054.83 | 1,045.50 |
| BEND, 12", 90 DEG., MJ X MJ, 1/4 B &B | Unit Price: | 351.61 | 348.50 |
| 3 EA | Rank: | 5 | 4 |
| 00210 13833 | Total Val.: | 568.92 | 564.00 |
| BEND, 16", 45 DEG., MJ X MJ, 1/8 B 61 | | 568.92 | 564.00 |
| 1 EA | Rank: | 5 | 4 |
| 00220 13834 | Total Val.: | 795.75 | 788.50 |
| BEND,16",90 DEG., MJ X MJ,1/4 B 68 1 EA | | 795.75 | 788.50 |
| I EA | Rank: | 5 | 4 |
| 00230 13880 Group II | Total Val.: | 2,178.40 | 2,160.00 |
| CAP, 4", MJ W/2" IP TAPPED OUTLET | Unit Price: | 54.46 | 54.00 |
| 40 EA | Rank: | 1 | 3 |
| 00240 13881 | Total Val.: | 7,455.00 | 7,400.00 |
| CAP, 6", MJ N/ 2" IP TAPPED OUTLET | Unit Price: | 74.55 | 74.00 |
| 100 EA | Rank: | 4 | 3 |

| Line Item Material Sh. Text | Quot.: Bidder: | 6000006617 100210 | 6000006615 100716 |
|--|----------------------------|--|---|
| Qty. in Base Unit | Name: | T MINA SUPPLY INC | EVERETT J PRESCOTT INC |
| | House No: Street: | 17 EXPRESSWAY DRIVE NORTH | 198 USHER RD |
| | City: | MEDFORD | ROUND LAKE |
| | Region: | NY | NY |
| | Post Code: Item Text: | 11763 Furnish and Deliver Ductile Iron Pressu | 12151 Furnish and Deliver Ductile Iron Press |
| 00250 13882 | Total Val.: | 3,730.68 | 3,708.00 |
| CAP, 8", MJ W/ 2" IP TAPPED OUTLET 36 EA | Unit Price: Rank: | 103.63 | 103.00 |
| 00260 13883 | Total Val.: | 736.02 | 732.00 |
| CAP, 10", MJ W/ 2" IP TAPPED OUTLET 6 EA | Unit Price: Rank: | 4 | 3 |
| 00270 13884 CAP, 12", MJ W/ 2" IP TAPPED OUTLET | Total Val.: | 1,021.50 | 1,014.00 |
| 6 EA | Unit Price: Rank: | 4 170.25 | 3 |
| 0C280 13885 CAP, 16", MJ N/ 2" IP TAPPED OUTLET | Total Val.: | 328.87 | 326.00 |
| 1 EA | Unit Price: Rank: | 328.87 | 326.00 |
| 00290 13895 Group V PLUG, 4", MJ, WITH 2" TAP | Total Val.: | 1,808.40 | 1,800.00 |
| 30 EA | Unit Price: Rank: | 60.28 | 3 60.00 |
| 00300 13896 Plug, 6", MJ, WITH 2" TAP | Total Val.: | 11,479.00 | 11,375.00 |
| 130 EA | Unit Price: Rank: | 88.30 | 87.50 |
| 00310 13897 PLUG, 8", MJ, WITH 2" TAP | Total Val.: Unit Price: | 4,244.76 | 4,212.00 |
| 36 EA | Rank: | 4 | 3 |
| 00320 13898 PLUG, 10", MJ, WITH 2" TAP | Total Val.: Unit Price: | 1,295.42 | 1,284.50 |
| 7 EA | Rank: | 185.06 | 183.50 |
| 00330 13899 PLUG, 12", MJ, WITH 2" TAP | Total Val.: | 3, 274.02 | 3,249.00 |
| 18 EA | Unit Price: Rank: | 181.89 | 180.50 |
| 00340 13900 PLUG, 16", MJ | Total Val.: | 453.13 | 449.00 |
| 1 EA | Unit Price: Rank: | 453.13 | 3 449.00 |
| 00350 13901 PLUG, 20", MJ | Total Val.: Unit Price: | 745.52 | 738.50 |
| 1 EA | Rank: | 715.52 | 3 |
| 00360 13902 PLUG, 24", MJ | Total Val.: | 1,010.41 | 1,001.00 |
| 1 EA | Unit Price: Rank: | 1,010.41 | 3 |

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| Line Item Sh. Text | n Material | Quot.: Bidder: | 600006617 100210 | 600006615 |
|-----------------------|--------------------------------------|----------------------|---|--|
| | Base Unit | Name: | T MINA SUPPLY INC | 100716 |
| gey, in i | base only | House No: | 17 | EVERETT J PRESCOTT INC |
| | | Street: | EXPRESSWAY DRIVE NORTH | 198 USHER RD |
| | | City: | MEDFORD | ROUND LAKE |
| | | Region: | NY | NY |
| | | Post Code: | 11763 | 12151 |
| | | Item Text: | Furnish and Deliver Ductile Iron Pressu | Furnish and Deliver Ductile Iron Press |
| | 13918 Group VII | Total Val.: | 333.10 | 330.00 |
| REDUCER, | 6" MJ TO 4" MJ, BELL 6 BELL 5 EA | Unit Price: Rank: | 66.62 5 | 66.00 |
| | J BA | Kall K ; | | 1 |
| | 13920 | Total Val.: | 68.74 | 68.50 |
| REDUCER, | 6" PE TO 4" MJ, S&B | Unit Price: | 68.74 | 68.50 |
| | 1 EA | Rank: | 3 | 2 |
| | 13923 | Total Val.: | 80.37 | 80.00 |
| REDUCER, | 6" РЕ ТО 4" РЫ, S & S 1 ЕА | Unit Price: Rank: | 80.37 | 80.00 |
| | | Rdifk; | ·1 | 3 |
| 00400 | 13924 | Total Val.: | 180.82 | 180.00 |
| REDUCER, | 8" MJ TO 4" MJ, BELL & BELL 2 EA | Unit Price: Rank: | 90.41 | 90.00 |
| | - BR | Kanki | 3 | 3 |
| | 13928 | Total Val.: | 1,161.12 | 1,152.00 |
| REDUCER, | | Unit Price: | 96.76 | 96.00 |
| | 12 EA | Rank: | 5 | 4 |
| | 13932 | Total Val.: | 123.72 | 123.00 |
| REDUCER, | 10" MJ TO 6" MJ, BELL & BELL | | 123.72 | 123.00 |
| | 1 EA | Rank: | 5 | 1 |
| 00430 | 13934 | Total Val.: | 2,046.15 | 2,032.50 |
| REDUCER, | 10" MJ TO 8" MJ, BELL & BELL | | 136.41 | 135.50 |
| | 15 EA | Rank: | 5 | 1 |
| | 13940 | Total Val.: | 980.28 | 972.00 |
| REDUCER, | 12" MJ TO 6" MJ, BELL & BELL 6 EA | Unit Price: Rank: | 163.38 | 162.00 |
| | | Kank: | 5 | 1 |
| | 13942 | Total Val.: | 2,498.25 | 2,475.00 |
| REDUCER, | 12" MJ TO 8" MJ, BELL & BELL | | 166.55 | 165.00 |
| | 15 EA | Rank: | 5 | 4 |
| | 13945 | Total Val.: | 925.30 | 917.50 |
| REDUCER, | 12" MJ TO 10" MJ, BELL & BELL | | 185.06 | 183.50 |
| | 5 EA | Rank: | 5 | 4 |
| | 13948 | Total Val.: | 391.26 | 388.00 |
| REDUCER, | 16" MJ TO 10" MJ, BELL & BELL | | 391.26 | 388.00 |
| | 1 EA | Rank: | 5 | 4 |
| | 13949 | Total Val.: | 2,642.64 | 2,618.00 |
| REDUCER, | 16" MJ TO 12" MJ, BELL & BELL | | 377.52 | 374.00 |
| | 7 EA | Rank: | 5 | 4 |

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| Line Item Material Sh. Text | Quot.: Bidder: | 6000006617 100210 | 6000006615 100716 |
|--|----------------------------|---|--|
| Qty. in Base Unit | Name: | T MINA SUPPLY INC | EVERETT J PRESCOTT INC |
| | House No: Street: | 17 EXPRESSWAY DRIVE NORTH | 198 USHER RD |
| | City: | MEDFORD | ROUND LAKE |
| | Region: | NY | NY |
| | Post Code: | 11763 | 12151 |
| | Item Text: | Furnish and Deliver Ductile Iron Pressu | Furnish and Deliver Ductile Iron Press |
| 00490 13950 | Total Val.: | 596.41 | 591.00 |
| REDUCER, 20" MJ TO 16" MJ, BELL & BELL 1 EA | Rank: | 596.41 | 591.00 |
| ···· | | | |
| 00500 13951 | Total Val.: | 646.11 | 640.50 |
| REDUCER, 20" MJ TO 12" MJ, BELL & BELL 1 EA | Rank: | 5 | 640.50 |
| | NGUX : | J | 1 |
| 90510 13952 REDUCER, 24" MJ TO 12" MJ, B&B | Total Val.: Unit Price: | 988.21 988.21 | 979.00 |
| 1 EA | Rank: | 5 | 979.00 |
| | | | |
| 00520 13953 REDUCER, 24" MJ TO 16" MJ, BELL & BELL | Total Val.: | 1,025.75 | 1,016.50 |
| 1 EA | Rank: | 5 | 1,016.50 |
| 00530 13954 Group X | Total Val.; | | |
| (DELETED) SLEEVE, SOLID, 2", REG SIZE, BLAC | | 71.89 | 120.00 |
| 1 EA | Rank: | 2 | 5 |
| 00540 13955 | Total Val.: | 3,093.00 | 3,075.00 |
| SLEEVE, SOLID, 4", REGULAR SIZE, BLACK | Unit Price: | 61.86 | 61.50 |
| 50 EA | Rank: | 5 | 4 |
| 00550 13961 | Total Val.: | 17,617.10 | 17,510.00 |
| SLEEVE, SOLID, 6", REGULAR SIZE, BLACK | Unit Price: | 103.63 | 103.00 |
| 170 EA | Rank: | 5 | 1 |
| 00560 13962 | Total Val.: | 16,655.00 | 16,500.00 |
| SLEEVE, SOLID, 8", REGULAR SIZE, BLACK 100 EA | Unit Price: Rank: | 166.55 | 165.00 |
| | | | |
| 00570 13963 | Total Val.: | 5,979.90 | 5,925.00 |
| SLEEVE, SOLID, 10", REGULAR SIZE, BLACK 30 EA | Unit Price: Rank: | 199.33 | 197.50 |
| | | | |
| 00580 13964 SLEEVE, SOLID, 12", REGULAR SIZE, BLACK | Total Val.: Unit Price: | 13,403.50 268.07 | 13,300.00 266.00 |
| 50 EA | Rank: | 5 | 1 200.00 |
| 00590 13965 | Total Val.: | 1,024.68 | 1.016.00 |
| SLEEVE, SOLID, 16", REGULAR SIZE, BLACK | Unit Price: | 512.34 | 1,016.00 508.00 |
| 2 EA | Rank: | S | 4 |
| 00600 13966 | Total Val.: | 815.84 | 808.50 |
| SLEEVE, SOLID, 20", REGULAR SIZE, BLACK | Unit Price: | 815.84 | 808.50 |
| 1 EA | Rank: | 5 | 4 |

| Line Item Material Sh. Text | Quot.: Bidder: | 6000006617 100210 | 6000006615 100716 |
|--|----------------------------|---|------------------------|
| Qty. in Base Unit | Name: House No: | T MINA SUPPLY INC | EVERETT J PRESCOTT INC |
| | Street: | EXPRESSWAY DRIVE NORTH | 198 USHER RD |
| | City: | MEDFORD | ROUND LAKE |
| | Region: Post Code: | NY 11763 | NY 12151 |
| | Item Text: | Furnish and Deliver Ductile Iron Pressu | |
| 00610 13967 | Total Val.: | 1,073.86 | 1,064.00 |
| SLEEVE, SOLID, 24", REGULAR SIZE, BLACK 1 EA | Unit Price: Rank: | 1,073.86 | 1,064.00 |
| 00620 13722 Group XIII | Total Val.: | 9,852.00 | 10,720.00 |
| GLAND, RETAINING, 4", LOCKING TYPE 400 EA | Unit Price: Rank: | 24.63 | 26.80 |
| 00630 13723 | Total Val.: | 59,800.00 | 62,400.00 |
| GLAND, RETAINING, 6", LOCKING TYPE 2,000 EA | Unit Price: Rank: | 29.90 | 31.20 |
| 00640 13724 | Total Val.: | 59,640.00 | 65, 520, 00 |
| GLAND, RETAINING, 8", LOCKING TYPE | Unit Price: | 42.60 | 46.80 |
| 1,400 EA | Rank: | 1 | 4 |
| 00650 13716 GLAND, RETAINING, 10", LOCKING TYPE | Total Val.: Unit Price: | 40,734.00 67.89 | 41,640.00 |
| 600 EA | Rank: | 3 | 69.40 |
| 00660 13718 GLAND, RETAINING, 12", LOCKING TYPE | Total Val.: | 100,760.00 | 101,200.00 |
| 1,000 EA | Unit Price: Rank: | 3 | 101.20 |
| 00670 13719 | Total Val.: | 9,168.50 | 9,560.00 |
| GLAND, RETAINING, 16", LOCKING TYPE 50 EA | Unit Price: Rank: | 183.37 | 191.20 |
| 00680 13720 | Total Val.: | 587.32 | 672.80 |
| GLAND, RETAINING, 20", LOCKING TYPE 2 EA | Unit Price: Rank: | 293.66 | 336.40 |
| 00690 13721 | Total Val.: | 807.02 | 934.40 |
| GLAND, RETAINING, 24", LOCKING TYPE 2 EA | Unit Price: Rank: | 403.51 | 467.20 |
| 00700 13904 Group XIV | Total Val.; | 768.80 | 2,408.60 |
| UNIFLANGE, 4", FOR DIP 20 EA | Unit Price: Rank: | 38.44 | 120.43 |
| 00710 13905 | Total Val.: | 1,033.50 | 4, 425.00 |
| UNIFLANGE, 6", FOR DIP 25 EA | Unit Price: Rank: | 1 41.34 | 177.00 |
| 00720 13906 | Total Val.: | 676.92 | - |
| UNIFLANGE, 8", FOR DIP | Unit Price: | 56.41 | 3,353.16 279.43 |
| 12 EA | Rank: | 1 | 5 |

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| Line Item Material Sh. Text Qty. in Base Unit | Quot.: Bidder: Name: House No: Street: City: Region: Post Code: Item Text: | 6000006617 100210 T MINA SUPPLY INC 17 EXPRESSWAY DRIVE NORTH MEDFORD NY 11763 Furnish and Deliver Ductile Iron Pressu | 6000006615 100716 EVERETT J PRESCOTT INC 198 USHER RD ROUND LAKE NY 12151 Furnish and Delivor Ductile Iron Pressu |
|---|--|--|--|
| 00730 13907 UNIFLANGE, 10", FOR DIP 1 EA | Total Val.: Unit Price: Rank: | 103.55 1 1 | 396.00 5 |
| 00740 13908 UNIFLANGE, 12", FOR DIP 1 EA | Total Val.: Unit Price: Rank: | 120.78 120.78 | 507.86 5 |
| 00750 13705 GASKET, RUBBER, 4", MJ 500 EA | Total Val.: Unit Price: Rank: | 2,815.00 5.63 | 3,750.00 7.50 |
| 00760 13706 GASKET, RUBBER, 6", MJ 3,500 EA | Total Val.: Unit Price: Rank: | 19,705.00 5.63 | 26,250.00 7.50 |
| 00770 13707 GASKET, RUBBER, 8", MJ 1,800 EA | Total Val.: Unit Price: Rank: | 10,980.00 6.10 | 14,490.00 8.05 |
| 00780 13700 GASKET, RUBBER, 10", MJ 500 EA | Total Val.: Unit Price: Rank: | 4,225.00 8.45 | 5,475.00 10.95 |
| 00790 13701 GASKET, RUBBER, 12", MJ 1,000 EA | Total Val.: Unit Price: Rank: | 9,390.00 9.39 | 12,100.00 12.10 5 |
| 00800 13702 GASKET, RUBBER, 16",MJ 100 EA | Total Val.: Unit Price: Rank: | 1,596.00 15.96 | 2,070.00 20.70 |
| 00810 13703 GASKET, RUBBER, 20",MJ, FOR ALL VALVES 10 EA | Total Val.: Unit Price: Rank: | 187.80 18.78 | 241.50 24.15 5 |
| 00820 14147 Group XVIII PIPE, FLANGED, 4",12" L, FL X FL 3 EA | Total Val.: Unit Price: Rank: | 809.10 269.70 | No Bid |
| 00830 14138 PIPE, FLANGED, 6",12" L, FL X FL 15 EA | Total Val.: Unit Price: Rank: | 5,346.45 356.43 2 | No Bid |
| 00840 14140 PIPE, FLANGED, 6",20" L, FL X FL 10 EA | Total Val.: Unit Price: Rank: | 4,128.70 412.87 2 | No Bid |

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Bid Opening, 12/19/2024

| Line Item Material Sh. Text Qty. in Base Unit | Bidder: 100210 Name: T MINA SUPPLY INC House No: 17 Street: EXPRESSWAY DRIVE NORTH City: MEDFORD Region: NY | | 6000006615 100716 EVERETT J PRESCOTT INC 198 USHER RD ROUND LAKE NY 12151 Furnish and Deliver Ductile Iron Pressu | |
|---|---|------------|--|--|
| 00850 14150 | Total Val.: | 4,636.90 | No Bid | |
| PIPE, FLANGED, 8",12" L, FL X FL | Unit Price: | 463.69 | | |
| 10 EA | Rank: | 2 | | |
| OG860 14149 | Total Val.: | 4,486.92 | No Bid | |
| PIPE, FLANGED,8",9" L.ONE END 16".ONE 8 | Unit Price: | 747.82 | | |
| 6 EA | Rank: | 2 | | |
| 00870 14139 | Total Val.: | 503.54 | No Bid | |
| PTPE, FLANGED, 6", 9" L, 13 1/2" FL | Unit Price: | 503.54 | | |
| 1 EA | Rank: | 2 | | |
| 00880 17358 | Total Val.: | 840.19 | No Bid | |
| PIPE, FLANGED,10", 9" L, FL X FL | Unit Price: | 840.19 | | |
| 1 EA | Rank: | 2 | | |
| Total Quot. | Total Val.: Rank: | 516,000.68 | 529,182.82 | |

CERTIFICATION: I HEREBY certify that this is a correct Tabulation of Bids, received, 12/19/2024 for Furnish and Deliver Ductile Iron Pressur, 11:00 AM, prevailing time, Oakdale, New York

John Deubel , Purchasing Director

Contract No. 8091 Furnishing and Delivery of Ductile Iron Pressure Fittings Groups I, II, V, VII, X, XIII, XIV, XVI & XVIII ONLY Bid Opening: December 19, 2024

| CONTRACT DOCUMENTS SENT TO: | | | | |
|---|--|--|--|--|
| Ferguson Waterworks | 300 Oser Ave Hauppauge, NY 11788 Attn | rick.gambone@ferguson.com tim.trout@ferguson.com andrew.mcloughlin@ferguson.com elliot.breslav@ferguson.com | | |
| Ford Meter Box Co. No Bid Submitted 11/22/2024 | P. O. Box 443 Wabash, IN 46992 | tphilippsen@fordmeterbox.com | | |
| J. G. Pollard Co., Inc. | 200 Atlantic Ave. New Hyde Park, NY 11768 | bid@pollardwater.com sheinz@pollardwater.com thomast@pollardwater.com | | |
| Metrofab Pipe, Inc. | 15 Fairchild Court Plainview, NY 11803 | frank@metrofabinc.com | | |
| Core & Main | 1536 Southern Blvds Suite 2 Bronx, NY 10460 | ed.ortlieb@coreandmain.com | | |
| T. Mina Supply, Inc. | 44-41 Douglaston Pkwy Douglaston, NY 11363 | roberto.cano@tmina.com michael.voyias@tmina.com colleenr@tmina.com | | |
| USA Bluebook | P.O. Box 9004 Gurnee, IL 60031-9004 | fzofinski@usabluebook.com quotes@usabluebook.com | | |
| F. W. Webb Co, | 7 Hemlock St Latham, NY 12110 | jeffrey.folino@fwwebb.com | | |

Present at Bid Opening:

EXHIBIT D



The purpose of this document is to clearly identify who has been delegated the authority to sign your Agreement / Offer or Contract on behalf of the named firm as well as identify pertinent company information. Pursuant to our policy, the only person(s) with the ability to delegate authority is an officer of the company. Therefore, please list the officers of the company. In addition, please list those persons to whom authority has been delegated to sign, negotiate and/or administer your Agreement / Offer or Contract.

The full name and residence of all persons and parties interested in the foregoing bid as principals are as follows:

| ADDRESS |
|-----------------------------------|
| 2619 MEDFORD AVE MEDFORD, NY 1176 |
| |
| |
| |

NOTE: Give the first and last name in full, and in case of corporation, give the name of President, Vice-President, Treasurer, Secretary.

| Contractor: | FERGUSON ENTERPRISES LLC | | | |
|---|--|--|--|--|
| Signature: | Pater | | | |
| Name: | Bailey Larson | | | |
| PRINT OR TYPE NAME OF PERSON SIGNING BID PLEASE CHECK IF APPLICABLE MINORITY OWNED BUSINESS WOMAN OWNED BUSINESS | | | | |
| Business Name | FERGUSON ENTERPRISES LLC | | | |
| Business Addre | ss of Contractor: 2619 MEDFORD AVE MEDFORD, NY 11763 | | | |
| Contact Person | for Contract Follow-Up: BAILEY LARSON | | | |
| Business Conta | ct Telephone: 781-828-1350 | | | |
| Cell Number: 339-206-7664 | | | | |
| E-Mail Address: BAILEY.LARSON@FERGUSON.COM | | | | |
| Fax Number: N | I/A | | | |
| Federal Employ | ee Identification Number: 54-1211771 | | | |
| Suffolk County | Suffolk County Department of Consumer Affairs License Number (If Applicable) | | | |
| Date: 12/4/24 | | | | |
| · | dant t | | | |

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EXHIBIT D



CONTACT INFO CONTRACT NO. 8091

The purpose of this document is to clearly identify who has been delegated the authority to sign your Agreement / Offer or Contract on behalf of the named firm as well as identify pertinent company information. Pursuant to our policy, the only person(s) with the ability to delegate authority is an officer of the company. Therefore, please list the officers of the company. In addition, please list those persons to whom authority has been delegated to sign, negotiate and/or administer your Agreement / Offer or Contract.

The full name and residence of all persons and parties interested in the foregoing bid as principals are as follows:

| NAME / TITLE | ADDRESS |
|----------------|----------------------|
| Thomas C. Mina | 102 Mill CREEK South |
| President | ROSIUD, NY 11576 |
| | |

NOTE: Give the first and last name in full, and in case of corporation, give the name of President, Vice-President, Treasurer, Secretary.

| Contractor: T. Mina Suppl | y LLC | | |
|--|--------------------------|--|--|
| Signature: | | | |
| Name: Rober to Cano, | Vice President, Sales | | |
| PRINT OR TYPE N/ PLEASE CHECK IF APPLICABLE | ME OF PERSON SIGNING BID | | |
| MINORITY OWNED BUSINESS | | | |
| U WOMAN OWNED BUSINESS | | | |
| Business Name: T. Mina Supply LLC | | | |
| Business Address of Contractor: 17 Expressway Drive North, Medford, NY 11763 | | | |
| Contact Person for Contract Follow-Up: Roberto Cano/Michael Voyias | | | |
| Business Contact Telephone: 718.397.5200 / 631.475.7400 | | | |
| Cell Number: 631. 475. 7400 / 631. 525. 6939 | | | |
| E-Mail Address: Roberto, cano etmina, com / michael, royias etmina, com | | | |
| Fax Number: 718. 397. 5206 / 631. 475.7774 | | | |
| Federal Employee Identification Number: 11.2777029 | | | |
| Suffolk County Department of Consumer Affairs License Number (If Applicable) | | | |
| Date: DECEMBER 12, 2024 | | | |

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SUFFOLK COUNTY WATER AUTHORITY

INTEROFFICE CORRESPONDENCE

| DATE: | January 14, 2025 | | | | |
|---|---|--|-----------------|-----------------|--|
| TO: | Chairma | Chairman/Board Members | | | |
| FROM: | Jeff Sza | Jeff Szabo, Chief Executive Officer | | | |
| SUBJECT: | Contract No. 8092 - Furnish and Deliver Hydrogen Peroxide to SCWA Pump Station – Located at Bushwick Ave & Commercial Boulevard May 1, 2025 to April 30, 2026 | | | | |
| AWARD: | George S. Coyne Chemical Co., Inc. Croydon, Pennsylvania | | | | |
| Opened: | | January 13, 2025 | Published: | January 2, 2025 | |
| No. of Bids received: | | 1 | Documents Sent: | <u>10</u> | |
| • | | George S. Coyne Chemical Co., Inc. Amount: \$12,805 | | | |
| Recommendation: Award to Incumbent Bidder | | | | | |

Comments:

The Authority solicited bids for a vendor to Furnish and Deliver Hydrogen Peroxide to SCWA Pump Stations -Located at Bushwick Ave & Commercial Boulevard Sites in April 2022. A total of one proposal was received for \$12,805. A comparison of prices from previous contract No. 7845 reflects a price increase of approximately 7.29%. The Production Control department has reviewed the bid submitted and recommends the award of this contract to the sole bidder, George S. Coyne Chemical Co., Inc.

George S. Coyne Chemical Co., Inc. currently holds the one (1) contract below:

Contract No. 7845 Furnish & Deliver Hydrogen Peroxide - Bushwick Ave. & Commercial Boulevard, Brentwood, awarded May 2022 in the amount of \$11,935 which expires April 2025. As of January 14, 2025, approximately \$49,331 has been paid to Coyne Chemical Co., Inc. In the first year of this contract, May 1, 2022, to April 30, 2023, approximately \$12,333 was paid to Coyne Chemical Co. In the second year of this contract, May 1, 2023, to April 30, 2024, approximately \$25,461 was paid to Coyne Chemical Co. In the current year of this contract, May 1, 2024 to January 14, 2025, approximately \$11,537 was paid to Coyne Chemical Co.

Coyne's performance on the above referenced contract has been satisfactory.

Reviewed by:

J. Pokorny, Deputy CEO for Operations M. O'Connell, Director of Production Control

Purchasing Clerk: J.Costa Purchasing Agent: V. Stewart

Attachments: 1 memo, tabulation, & List of Firms Invited to Bid

TABULATION OF BIDS CONTRACT NO. 8092

Furnish & Deliver Hydrogen Peroxide to S

| Bid Opening, 01/13/2025 | | | | |
|---|---|--|--|--|
| Line Item Material Mat. Gr Sh. Text Qty. in Base Unit | DU Quot.: Bidder: Name: House No: Street: City: Region: Post Code: Item Text: | 6000006618 101153 COYNE CHEMICAL 3015 STATE RD CROYDON PA 19021-6997 Furnish & Deliver Hydrogen Peroxide to | | |
| P002 Hydrogen Peroxide Delivery 50% 30 DR | Total Val.: Unit Price: Rank: | 12,804.90 426.83 | | |
| Total Quot. | Total Val.: Rank: | 12,804.90 | | |

CERTIFICATION: I HEREBY certify that this is a correct Tabulation of Bids, received, 01/13/2025 for Furnish & Deliver Hydrogen Peroxide to S, 11:00 AM, prevailing time, Oakdale, New York

John Deubel , Purchasing Director

| SUFFOLK COUNTY WATER AUTHORITY Contract No. 8092 F & D Hydrogen Peroxide to SCWA Pump Stations: Bushwick Ave and Commercial Ave, Brentwood January 13, 2025 | | | | |
|---|---|---|--|--|
| Brenntag Northeast Headquarters | 81 W Huller La | Reading PA 19605 Imarszalek@brenntag.com | | |
| George S. Coyne Chemical | | Bidadministration@CoyneChemical.com | | |
| McGraw-Hill Construction Companies | 47 Arlene St | Farmingville, NY 11738 mglwldmsc@aol.com | | |
| PeroxyChem | One Commerce Square 2005 Market St, Suite 3200 | Philadelphia, PA 19103 ryan.bowen@peroxychem.com | | |
| Robinsons Industrial Gas & Equipment Corp | 920-14 Lincoln Ave | Holbrook, NY 11741 Kevin@robinsonsoxygen.com | | |
| Seidler Chemical/A Maroon Croup LLC Co | 537 Raymond Blvd | Newark, NJ 07105 fran@seidlerchem.com | | |
| Triathlon Ind.,Inch dba Tridon Chemical | 87g N. Industry Ct | Deer Park, NY 11729 ecattano@tridonchemical.com | | |
| Univar USA Inc | 200 Dean Sievers Pl | Morrisville, PA 19067 Noureddine.boureghda@univar.com | | |
| USP Technologies | 17 Eckheart St | Buffalo, NY 14207 gbenns@usptechnologies.com geopa3@yahoo.com | | |

Present at bid opening: John Deubel, Purchasing Manager Steve Blevins, Procurement Agent I Catherine Congiusta, Purchasing Clerk EXHIBIT D



The purpose of this document is to clearly identify who has been delegated the authority to sign your Agreement / Offer or Contract on behalf of the named firm as well as identify pertinent company information. Pursuant to our policy, the only person(s) with the ability to delegate authority is an officer of the company. Therefore, please list the officers of the company, In addition, please list those persons to whom authority has been delegated to sign, negotiate and/or administer your Agreement / Offer or Contract.

The full name and residence of all persons and parties interested in the foregoing bid as principals are as follows:

| NAME / TITLE | ADDRESS | | |
|-------------------------------------|------------------------------------|--|--|
| Thomas H. Coyne, Sr., President/CEO | 3015 State Road, Croydon, PA 19021 | | |
| Meridith C. Haskin, Vice-President | 3015 State Road, Croydon, PA 19021 | | |
| | | | |

NOTE: Give the first and last name in full, and in case of corporation, give the name of President, Vice-President, Treasurer, Secretary

| Contractor: | George S. Coyne Chemical Co., Inc. |
|-------------|--------------------------------------|
| Signature: | Yolar V. glyml |
| Name: | John V. Drzewicki, Director of Sales |

PRINT OR TYPE NAME OF PERSON SIGNING BID

PLEASE CHECK IF APPLICABLE

- MINORITY OWNED BUSINESS
- WOMAN OWNED BUSINESS

Business Name: George S. Coyne Chemical Co., Inc.

Business Address of Contractor: 3015 State Road, Croydon, PA 19021

Contact Person for Contract Follow-Up: Carolyn M. Bariura, Bid/Contract Admin Mgr.

Business Contact Telephone: 215-785-3000

Cell Number:

E-Mail Address: bidadministration@coynechemical.com

Fax Number: 215-785-1585

Federal Employee Identification Number: 23-0497800

Suffolk County Department of Consumer Affairs License Number (If Applicable)

Date: 01/10/2025

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SUFFOLK COUNTY WATER AUTHORITY

INTEROFFICE CORRESPONDENCE

| DATE: | January 16, 2025 |
|----------|--|
| TO: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Construction Maintenance – Salt Sand for Winter Operations |
| AWARD: | D.F. Stone Construction, \$13,200 Medford, New York |

CM utilizes a 70% sand/ 30% salt mixture to address road icing conditions during water main breaks and repairs. Purchasing solicited quotes for 240 cubic yards of sand/salt mixture for this season. Request for quotes were sent to two vendors, with D F Stone being the only bidder. Eastern Minerals does not supply a sand and salt mixture and therefore did not submit a quote.

D.F. Stone has been supplying the Authority with Salt Sand for the past eight years and delivers small quantities to Oakdale and Coram yards throughout the year as needed.

Construction Maintenance requests the Board authorize the purchase of the salt sand from D.F. Stone Construction as noted above.

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Reviewed by:

J. Pokorny, Deputy CEO for Operations B. Warner, Director of Construction Maintenance

Purchasing Clerk: Purchasing Agent: V Stewart

Attachment: 1 memo

SUFFOLK COUNTY WATER AUTHORITY

INTEROFFICE CORRESPONDENCE

| DATE: | January 15, 2025 |
|----------|---|
| TO: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Purchase of PromoChrom SPE-03 Auto Extractor |
| AWARD: | PromoChrom Technologies, \$20,350.95 Richmond British Columbia, Canada |

The Laboratory seeks approval to purchase a replacement PromoChrom SPE-03 auto extractor for 1,4 Dioxane analysis. The SPE-03 is a powerful and efficient sample preparation system capable of processing up to eight samples at a time. It utilizes positive pressure to deliver fluids at fixed flow rates and all samples start and finish at the same time. This fully automated solid phase extraction system is the top choice for analyzing 1,4 Dioxane. The Laboratory would like to take advantage of a trade in program, to upgrade from the existing system showing significant wear. The trade in would result in a savings of \$22K.

PromoChrom Technologies is the manufacturer of the required auto extractor system and does not sell through distributors, resulting in a sole source purchase.

Laboratory recommends awarding PromoChrom the equipment totaling \$20,350.95, provided PromoChrom conforms with SCWA's terms and conditions or as otherwise approved by Legal.

In the current Fiscal Year, 2025, there has been \$42,672 paid to PromoChrom.

Please have the Board authorize purchasing the equipment from PromoChrom in the total amount of \$20,350.95.

Reviewed by:

F. Tassone, Deputy CEO for Customer Service T. Schneider, Laboratory Director

Procurement Agent: S. Blevins Purchasing Clerk: J. Costa

PromoChrom Technologies Ltd.

Sample Preparation Without Limits

13351 Commerce Parkway, Unit 1103 Richmond, BC V6V 2X7 Canada Phone 1-833-772-4766 www.promochrom.com, info@promochrom.com

For:

Valerie G. Kamm Suffolk County Water Authority

DATE: QUOTATION #: Your Reference: Payment Method: Valid Till: 2025-01-14 Q20250114 See below 2025-02-28

| ltem | P/N Description | Unit Price | Repeat Discount | Trade-In Discount | Qty | Total |
|------|--|------------|-----------------|-------------------|---------------|-----------|
| | | (USD) | (USD) | | | (USD) |
| | Part No.: SPE-03 Includes 8 channel SPE-03, 24V power supply, touch screen stylus pen, solvent bottle adapters, sample bottle adapter tubing and user manual. (includes shipping) | 43,339.40 | 2,637.50 | 20,350.95 | 1 | 20,350.95 |
| | | | | | SUBTOTAL | 20,350.95 |
| | | | | SHIPPI | NG & HANDLING | 0.00 |
| | | | | | TOTAL | 20,350.95 |

| Delivery: Terms: | Within 75 days after receiving PO. Includes shipping and one year warranty on parts and labor. Full terms as per document "Terms and Conditions of Sale – Goods and Services" |
|---------------------|---|
| Payment: | Check, bank transfer or credit card |
| Check: | Mail check to 13351 Commerce Pkwy Unit 1103, Richmond, BC V6V 2X7 Payee name "PromoChrom Technologies Ltd." |
| Bank Transfer: | Please instruct your bank that all fees from the transfer should be charged to you. A \$20 bank transfer charge will be applied to purchases under \$400 |
| Bank: | Canada Trust (TD) |
| Branch #: | 9725 |
| Bank Address: | Richlea Square Shopping Centre, 10151 No 3 Road, Richmond, BC V7A 4R6, Canada. Tel: 1-866-222-3456 |
| Swift Address: | TDOMCATTTOR |
| Account Name: | PromoChrom Technologies Ltd. |
| Account # (US\$): | 004-97250-7301454 |
| Credit Card: | 3.5% credit card fee will be applied. |
| | Please call 1-833-772-4766 ext.1 to provide credit card information |
| | |

THANK YOU FOR YOUR BUSINESS!

Terms and Conditions of Sale - Goods and Services

1. **DEFINITIONS:**

In these Terms and Conditions of Sale, "Seller" means PromoChrom Technologies Ltd.; "Buyer" means the person, firm, company or corporation by whom the order is given. "Product" means any products listed in the Seller's Quotation, including any accompanying accessories, components, or related materials specified therein. Any modifications or amendments to the Seller's Quotation shall be subject to mutual written agreement by both parties.

2. THE CONTRACT:

2.1 All orders must be in writing and are accepted subject to these Terms and Conditions of Sale.

2.2 The Contract shall become effective only upon the date of acceptance of Buyer's Purchase Order by Seller.

2.3 No alteration or variation to the Contract shall apply unless agreed in writing by both parties. However, Seller reserves the right to effect minor modifications and/or improvements to the Goods before delivery provided that the performance of the Goods is not adversely affected and that neither the Contract Price nor the delivery date is affected.

3. VALIDITY OF QUOTATION AND PRICES:

3.1 Unless previously withdrawn, Seller's quotation is open for acceptance within the period stated therein or, when no period is so stated, within sixty (60) days after its date.

3.2 Prices are firm for delivery within the period stated in Seller's quotation and are exclusive of (a) Value Added Tax and (b) any similar and other taxes, duties, levies or other like charges arising outside Canada in connection with the performance of the Contract.

3.3 Prices are for Goods delivered EXW (Ex works) Seller's shipping point, inclusive of freight, insurance and handling unless otherwise stated in the Seller's order confirmation.

4. PAYMENT:

4.1 Payment shall be made: (a) in full without set-off, counterclaim or withholding of any kind (save where and to the extent that this cannot by law be excluded); and (b) in the currency of Seller's order confirmation by bank transfer within thirty (30) days after receiving Goods, unless otherwise specified in Seller's quotation or invoice.

4.2 Buyer will provide Seller with a tax exemption certificate acceptable to the applicable taxing authorities.

4.3 If full payment is not made to Buyer per Clause 4.1, Buyer is responsible for paying a USD1000 late payment penalty per month or part there-of to Seller.

5. **DELIVERY PERIOD:**

5.1 Unless otherwise stated in Seller's quotation, Seller will ship out the Goods within 45 days after receiving Buyer's Purchase Order. The method of shipment will be within the discretion of the Seller. The Goods will be deemed received by Buyer when delivered to the address specified in Buyer's Purchase Order.

5.2 If Seller is delayed in or prevented from performing any of its obligations under the Contract due to the acts or omissions of Buyer or its agents (including but not limited to failure to provide specifications and/or such other information as Seller reasonably requires to proceed expeditiously with its obligations under the Contract), the delivery/completion period and the Contract Price shall both be adjusted by Seller accordingly. Any costs incurred as a result will be charged to Buyer.

6. FORCE MAJEURE:

6.1 Force Majeure of any kind, unforeseeable production, traffic or shipping disturbances, war, acts of terrorism, fire, floods, unforeseeable shortages of labor, utilities or raw materials and supplies, strikes, lockouts, acts of government, and any other hindrances beyond the control of the party obliged to perform which diminish, delay or prevent production, shipment, acceptance or use of the goods, or make it an unreasonable proposition, shall relieve the party from its obligation to supply or take delivery, as the case may be, as long as and to the extent that the hindrance prevails. If, as a result of the hindrance, supply and/or acceptance is delayed by more than four weeks, either party shall have the right to cancel the contract.

7. DELIVERY, RISK & TITLE:

7.1 Unless otherwise expressly stated in the Buyer's Purchase Order, the Goods will be delivered F.O.B Destination to the destination named in the Purchase Order. Risk of loss of or damage to the Goods shall pass to Buyer upon delivery as aforesaid and Buyer shall be responsible for insurance of the Goods after risk has so passed.

7.2 Title to the Goods shall pass to Buyer upon delivery in accordance with Clause 7.1.

8. POST-SALE SUPPORT:

8.1 "Warranty Period" begins 10 days after Product is delivered. The one-year warranty

and any additional service contracts shall cover any defects of Repair Parts listed in the Post-Sale Order Guide which, under proper use, care and maintenance, which are reported to Seller within the Warranty Period, and which arise solely from faulty materials or workmanship. Consumable Parts listed in the Post-Sale Order Guide are covered for the first 90 days into the Warranty Period.

8.2 Defective items are to be shipped to Seller for repair at the cost of Seller. The method of shipment will be within the discretion of the Seller.

8.3 Repaired items will be delivered to Buyer at the cost of Seller. The method of shipment will be within the discretion of the Seller.

8.4 Goods replaced in accordance with Clause 8.1 shall be subject to the foregoing warranty for the unexpired portion of the Warranty Period or for 90 days from the date of their return to Buyer (or completion of correction in the case of Services), whichever expires the later.

8.5 Notwithstanding Clause 8.1, Seller shall not be liable for any defects caused by: noncompliance with Seller's storage, installation, operation or environmental requirements; lack of proper maintenance; any modification or repair not previously authorized by Seller in writing. Seller's costs incurred in investigating and rectifying such defects shall be paid by Buyer upon demand. Buyer shall at all times remain solely responsible for the adequacy and accuracy of all information supplied by it.

8.6 The warranty for defects is limited to the purchase price of the product.

9. INSTALLATION & TRAINING

9.1 Seller shall provide Buyer with video detailing the steps for installing and using Product.

9.2 Seller shall remotely support Buyer with installation and training make available assistance through phone, email or Skype.

10. SERVICE CONTRACTS

10.1 Buyer must purchase service contracts from Seller before the expiry of Buyer's current warranty period. Payment and warranty coverage are in accordance with Clause 4 and Clause 8.

10.2 Purchased extended warranty will begin on the day after the expiry of Buyer's current warranty period and effective through the number of days specified in Buyer's Purchase Order.

11. RETURNS

No Product returns shall be accepted by Seller. Buyer will be given the opportunity during installation and training to validate Product and work out any necessary adjustments with Seller. Any system defects after installation will be covered under the one-year warranty in accordance to Clause 8.

12. SALES TAX

Buyer acknowledges and agrees that they are responsible for complying with all applicable state, local, and federal sales tax laws and regulations. The purchase price of Product does not include any sales tax. The Buyer shall be solely responsible for declaring, collecting, and remitting any required sales tax to the appropriate tax authorities. Seller shall not be liable or responsible for any sales tax obligations arising from the Buyer's purchase or use of Product.

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Service Contract and Post-Sale Order Guide

All prices in the Post-Sale Order Guide are valid up to 365 days after the effective period of warranty or service contract.

SERVICE CONTRACT

| PART NUMBER | DESCRIPTION | PRICE (US\$) | TERMS AND COVERAGE |
|----------------|---|-----------------|--|
| SC1-SPE03 | GOLD PLAN Extended warranty on parts and labor for one year. | 4004 | Gold service contract covers all repair parts, shipping and labor. It also includes shipping of the system back for factory repair if part replacement is not possible, during which a demo unit will be provided based on availability. |
| SC2-SPE03 | SILVER PLAN Extended warranty on parts for one year. | 2964 | Silver service contract covers all repair parts only. Shipping and labor are not included. It does not cover shipping the system back for factory repair or provision of demo unit. |

Service contracts do not cover any consumable parts. Service contracts can only be purchased when an existing warranty or service contract is still valid, and can be purchased for consecutive years. The terms are the same as described in Clause 8 of our Terms and Conditions of Sale.

Support will be available through email, phone or virtual call between 9am to 4pm pacific time, Monday to Friday, excluding British Columbia statutory holidays. Urgent support issues are typically handled within 1 hour when inquiry is directly sent to the assigned Support Chemist. The general support hotline is 1-833-772-4766 extension 2. On-site support is not included in the service contracts and will be quoted and scheduled as required.

| PART NUMBER | DESCRIPTION | PRICE* (US\$) | TYP. CHANGE INTERVAL (mo.) | CAUSES OF DAMAGE |
|----------------|------------------------|------------------|-------------------------------|---|
| S03-V1 | Valve 1 without stator | 1645.80 | 36+ | Wear of motor or malfunctioning of electrical components. |
| S03-V2 | Valve 2 without stator | 1645.80 | 36+ | Wear of motor or malfunctioning of electrical components. |
| S03-VR1 | PEEK rotor for valve 1 | 493.74 | 12-24 | Wear or clog by particles from sample |
| S03-VR2 | PEEK rotor for valve 2 | 548.60 | 12-24 | Wear or clog by particles from sample |

REPAIR PARTS



| S03-VS1 | Stainless Steel stator for valve 1 | 658.32 | 36+ | Using high concentration of salts in reagents and not properly cleaning with water |
|-------------|---|---------|-----|--|
| S03-VS2 | Stainless Steel stator for valve 2 | 658.32 | 36+ | Using high concentration of salts in samples and not properly cleaning with water, or running samples with high particulates without filtering |
| S03-VS3 | Stainless Steel stator for valve 3 | 658.32 | 36+ | Using high concentration of salts in samples and not properly cleaning with water, or running samples with high particulates without filtering |
| S03-VS1-C | Ceramic stator for valve 1 | 1438.32 | 36+ | Wear over time |
| S03-VS2-C | Ceramic stator for valve 2 | 1438.32 | 36+ | Wear over time |
| S03-VS3-C | Ceramic stator for valve 3 | 1438.32 | 36+ | Wear over time |
| S03-VS1-T | Stainless Steel stator for valve 1 with all tubing attached | 822.90 | 36+ | |
| S03-VS2-T | Stainless Steel stator for valve 2 with all tubing attached | 987.48 | 36+ | |
| S03-VS3-T | Stainless Steel stator for valve 3 with all tubing attached | 987.48 | 36+ | |
| S03-VS1-T-C | Ceramic stator for valve 1 with all tubing attached | 1602.90 | 36+ | |
| S03-VS2-T-C | Ceramic stator for valve 2 with all tubing attached | 1767.48 | 36+ | |
| S03-VS3-T-C | Ceramic stator for valve 3 with all tubing attached | 1767.48 | 36+ | |



| S03-PU | Pump set without syringe | 877.76 | 18-36 | Wear of motor, malfunctioning of electrical components |
|------------|--|--------|-------|--|
| S03-PU-M48 | 48mm pump motor | 384.02 | 18-36 | Wear of motor |
| S03-PU-M40 | 40mm pump motor | 329.16 | 18-36 | Wear of motor |
| SO3-TR | Tray motor with sensor | 384.02 | 18-36 | Wear of motor, malfunctioning of electrical components |
| S03-T5 | Touch screen computer including casing | 526.66 | 36+ | Malfunctioning of electrical components or software |
| S03-BM | Main board | 636.38 | 36+ | Malfunctioning of electrical components |
| SO3-BS | Stepper motor drive board | 526.66 | 24-48 | Malfunctioning of electrical components |
| S03-CS-P40 | Stepper motor chip for 40mm pump (Gen 3 without MOD-00P) | 32.64 | 12-48 | Malfunctioning of electrical components |
| S03-CS-P48 | Stepper motor chip for 48mm pump | 32.64 | 12-48 | Malfunctioning of electrical components |
| S03-CS-V | Stepper motor chip for valves | 27.44 | 12-48 | Malfunctioning of electrical components |
| S03-CS-T | Stepper motor chip for tray | 27.44 | 12-48 | Malfunctioning of electrical components |
| S03-S-P | Sensor for pump | 82.30 | 24-48 | Malfunctioning of electrical components |
| S03-S-T | Sensor for tray | 82.30 | 24-48 | Malfunctioning of electrical components |
| S03-S-V | Sensor for valve | 82.30 | 36+ | Malfunctioning of electrical components |
| MOD004-R | Resonators for MOD- 004 | 164.58 | 12-24 | Brush wear in motor |



CONSUMABLE PARTS

| PART NUMBER | DESCRIPTION | PRICE** | TYP. CHANGE | CAUSES OF DAMAGE |
|----------------|---|---------|----------------|--|
| | | (US\$) | INTERVAL (mo.) | |
| S03-PS5 | 5-mL pump syringe, 4 pcs/pack | 526.66 | 18-36 | Dirt accumulation from direct extraction of samples with high sediment or plunger wear during operation |
| SO3-PU-PS5 | Full pump assembly with 5mL syringes | 1536.08 | 18-36 | Wear of motor or syringes |
| S03-CD-1/3/6 | Adapters for 1/3/6mL cartridges, 8 pcs/set | 87.78 | 18-36 | Wear and tear from use |
| S03-CD-6/12/20 | Adapters for 6/12/20mL cartridges, 8 pcs/set | 87.78 | 18-36 | Wear and tear from use |
| SO3-TB | Sample extension tubing, 8 pcs/set | 202.99 | 24-36 | Contamination by sample matrix or clog by particles from sample. |
| MOD004-SA | Single-Line cap with spray nozzle and tubing for MOD-004, 8 pcs/set | 746.10 | 24-36 | Thread damaged from repeated use or sample line wear |
| MOD004-SA-C | Single-Line cap with spray nozzle (no tubing) for MOD-004, 8 pcs/set | 570.54 | 24-36 | Thread damaged from repeated use |
| MOD004-SA-L | Single-Line tubing with luer tips for MOD-004, 8 pc/set | 175.55 | 24-36 | Damage or clogging |
| MOD004-SA-D | Dual-line cap adapter with spray nozzle and tubing for MOD-004, 8 pcs/set | 965.54 | 24-36 | Thread damaged from repeated use or sample line wear |
| MOD004-SA-C-D | Dual-line cap adapter with spray nozzle (no tubing) for MOD-004, 8 pcs/set | 724.15 | 24-36 | Thread damaged from repeated use |
| MOD004-SA-L-D | Dual-line tubing with luer tips for MOD-004, 8 pc/set | 241.38 | 24-36 | Damage or clogging |
| MOD00P-SA | Integrated sample and rinse lines for MOD-00P | 1049.93 | 24-36 | Damage from handling or improper use |
| SO3-PS-L | Pump syringe lubricant kit, 2mL vial and Q-tip applicator | 13.17 | 24-36 | For relubricating pump syringes during maintenance |

*Prices do not include shipping unless covered under warranty or service contract. Shipping cost will be quoted during time of order or can be charged to your shipping account. Free shipping on orders \$1000 or more. **Prices do not include shipping. Shipping cost will be quoted during time of order or can be charged to your



shipping account. Free shipping on orders \$1000 or more.

SUFFOLK COUNTY WATER AUTHORITY

INTEROFFICE CORRESPONDENCE

| DATE: | January 13, 2025 |
|----------|--|
| TO: | Chairman/Board Members |
| FROM: | Jeffrey Szabo, Chief Executive Officer |
| SUBJECT: | Laboratory, Purchase of UCT Solid Phase Extraction Cartridges |
| AWARD: | United Chemical Technologies – \$30,000 Bristol, Pennsylvania |

The Laboratory is seeking approval to issue a Blanket Purchase Authorization to United Chemical Technologies (UCT) in the annual amount of \$30,000 to purchase Solid Phase Extraction Cartridges. The Suffolk County Water Authority laboratory utilizes UCT extraction cartridges for the detection of semi-volatile compounds. The Laboratory has validated that these cartridges meet regulatory standards (EPA 525.3) and have passed the required regulatory compliance studies for use on our automated extraction equipment.

Laboratory recommends awarding United Chemical Technologies a \$30,000 blanket purchase order for the purchase of extraction cartridges, provided UCT conforms with SCWA's terms and conditions. UCT is the manufacturer and sole distributor of the required cartridges.

The Authority's Purchasing Policy authorizes establishing a Blanket Authorization for an anticipated amount of goods of the same type or in the same category from a vendor. This process expedites securing the required product from an established source.

Please have the Board select United Chemical Technologies as the vendor for the above referenced blanket order issuance in the amount of \$30,000 on terms approved by Legal.

Reviewed by:

F. Tassone, Deputy CEO for Customer Service T. Schneider, Laboratory Director

Purchasing Clerk.: C. Congiusta Purchasing Agent: S. Blevins

SUFFOLK COUNTY WATER AUTHORITY

INTEROFFICE CORRESPONDENCE

| DATE: | January 14, 2025 |
|----------|---|
| TO: | Chairman/Board Members |
| FROM: | Jeff Szabo, Chief Executive Officer |
| SUBJECT: | Purchase of Millipore Water Purification System |
| AWARD: | Millipore Sigma, \$28,747.40 Burlington, Massachusetts |

The Laboratory seeks approval to purchase a replacement water purification system for use in the Laboratory. This equipment is required to continue the Lab's analytical testing capability.

Millipore Sigma is the manufacturer of the required water purification system. This is the second Millipore system being purchased by SCWA in the past 5 months. The system continues to perform satisfactorily and meets SCWA's quality standard, maintenance, and existing consumables requirements.

In August 2024, Procurement received proposals for the equipment from multiple vendors, including Millipore. Millipore's price was the least expensive. At the time, SCWA purchased the equipment from Millipore. Even though it has been only five months since that purchase, additionals quotes were obtained by Purchasing for comparative purposes (Government Scientific Source - \$41,053; Fisher Scientific - \$44,344) and Millipore continues to be the least expensive vendor.

Laboratory recommends awarding Millipore Sigma the equipment totaling \$28,747.40, provided Millipore Sigma conforms with SCWA's terms and conditions or as otherwise approved by Legal.

In the current Fiscal Year, 2025, there has been \$40,156 paid to Millipore Sigma.

Please have the Board authorize purchasing the equipment from Millipore Sigma in the total amount of \$28,747.40.

Reviewed by:

F. Tassone, Deputy CEO for Customer Service T. Schneider, Laboratory Director

Procurement Agent: S. Blevins Purchasing Clerk: C. Congiusta

| | Sales Quotation | | | | | | | |
|---|------------------|---|------------|--|--|--|--|--|
| *Quote Nbr | Creation Date | Due Date | Page | | | | | |
| 5017-9666-99 | 01/17/2025 | | 1 of 5 | | | | | |
| Payment | Terms | Delivery | Terms | | | | | |
| NET 30 | DAYS | DES | ST | | | | | |
| Valio | d To | Prepare | d By | | | | | |
| 05/17/ | 2025 | MASH, G | BREG E | | | | | |
| Customer I | Reference | Sales Representative | | | | | | |
| MILLIPORE WATE 1.17 | | GREGORY MASH | | | | | | |
| To place an order | Ph: 800-766-7000 | Fx: 800-926-1166 | | | | | | |
| Submit | ted To: | Customer Account: | 808789-003 | | | | | |
| STEVEN BLEVINS GREGORY.MASH@TH 631-563-0214 | IERMOFISHER.COM | SUFFOLK COUNTY WATER AUTHORIT 260 MOTOR PKWY HAUPPAUGE NY 17 | Y | | | | | |



FISHER SCIENTIFIC COMPANY LLC 4500 TURNBERRY DRIVE HANOVER PARK IL 60133-5491

Review and Place Order

<u>Click here or go through your purchasing system to</u> <u>fishersci.com quotes</u>

*Please reference this Quote Number on all correspondence.

Don't have a profile? Register on

fishersci.com

For complete Terms and Conditions, please click here.

Quote Comments: **FREE SHIPPING APPLIES**

| Nbr | Qty | UN | Catalog Number | Description | Unit Price | Extended Price |
|-----|-----|----|--|--|---------------|-------------------|
| 1 | 1 | EA | Flow Rate: Up t Type: Tap Wate +/-10%; Freque 7003/7005/7010 Vendor Catalog This item is bein | MILLI-Q IQ 7010 SYSTEM Milli-Q Water Purification System, Model: IQ 7010, to 2 L/min, Feedwater Source: Tap Water, Product Water er, Electrical Requirements: Voltage: 100 to 240 V ncy 50 to 60 Hz +/-10%, For Use With: Milli-Q IQ 0/7015 systems # ZIQ7010T0C ng sold as 1 per each the Number ZIQ7010T0C | 28,936.96 | 28,936.96 |
| 2 | 1 | EA | | # ZIQP0D000 | 3,885.98 | 3,885.98 |
| 3 | 1 | EA | With: Intelligent Milli-Q IQ 7003/ | E-POD REMOTE DISPENSER E-POD Remote Dispenser, Capacity: <-30 ppb, For Use pure water dispenser. 1 E-POD can be connected to a 5 water purification system., E-POD remote dispenser, , Includes: E-POD remote dispenser, Length: 70.2 cm, # ZIQEP0D00 | 2,981.77 | 2,981.77 |



Part of Thermo Fisher Scientific

| | | | | | Quote Nbr | Customer Referer | nce | Page |
|-----|-----|----|--|---|--|---|---------------|-------------------|
| | | | | | 5017-9666-99 | MILLIPORE WATER SYS 1.17.25 | STEM QTE | 2 of 5 |
| Nbr | Qty | UN | Catalog Number | Desc | ription | | Unit Price | Extended Price |
| | | | This item is be | ing sold as 1 | per each | | | |
| 4 | 1 | EA | | Country Box IQ g # ZFCBIQXUS ing sold as 1 p | Y BOX IQ 7003/5 7003/5/10/15 US, 0 3 per each | Country box | 99.07 | 99.0 |
| 5 | 1 | EA | Water System, bench space, Milli-Q IQ 7000 | Wall Mounting I For Use With: F Milli-Q IQ 7000 L Ultrapure Wate g # SYSTFIXA1 ing sold as 1 | TING BRACKET Bracket for Milli-Q IG For flexible installatio Jltrapure Water Sys er System per each | on and saving lab | 98.33 | 98.3 |
| 6 | 1 | EA | ZFC0NN2ST Vendor Catalo | CONNECT 2N g # ZFC0NN2ST | M IQ SYSTEM-TAN | < | 216.00 | 216.0 |
| | | | | ing sold as 1 | | | | |
| 7 | 2 | EA | ZFC0NN2SQ | | R 2M SYSTEM TO C | | 141.95 | 283.9 |
| | | | No Image Available. Connector 2m Water System, | system to Q-PO Purity Meter Inc g # ZFC0NN2SC ing sold as 1 61BA | D, For Use With: M cluded: NO | apure Water System, illi-Q IQ 7000 Ultrapure | | |
| 8 | 1 | EA | ZWATSENA1 | WATER SENS | | | 244.72 | 244.7 |
| | | | No Image Available. Water Sensor, Water System, | Capacity: N/A, F Height: N/A g # ZWATSENA ing sold as 1 | For Use With: Milli-C | apure Water System, Q IQ 7000 Ultrapure | | |



Part of Thermo Fisher Scientific

| | | | | | | raite | of Thermo Fisher Scientific | |
|-----|-----|----|---|--|--|--|-----------------------------|-------------------|
| | | | | | Quote Nbr | Customer Re | | Page |
| | | | | | 5017-9666-99 | MILLIPORE WATER 1.17.2 | | 3 of 5 |
| Nbr | Qty | UN | Catalog Numb | er De | scription | | Unit Price | Extended Price |
| 9 | 1 | EA | No Image Available. Vendo This it | reSigma External Sole r Catalog # EXTSV00/ | | valve | 391.85 | 391.8 |
| 10 | 1 | EA | IQ 700 Requir +/-10% Volum Vendo This it | reSigma Storage Tank 03/7005/7010/7015 sys rements: Voltage: 100 6, Includes: Water Pur e: 50 L or Catalog # TANKA05 | stems, Storage tank fr to 240 V +/-10%; Free fication System Repla | ame, Electrical quency 50 to 60 Hz | 1,830.61 | 1,830.6 |
| 11 | 1 | EA | Tanks Top as Vendo This it | reSigma Storage Tanł , For Use With: Milli-Q ssembly r Catalog # TANKT0P | IQ Storage Tanks, W | lli-Q IQ Storage | 1,193.30 | 1,193.3 |
| 12 | 1 | EA | No Image Available. For Us Vendo | WALL MOL reSigma Wall Mountin se With: Milli-Q IQ stor or Catalog # TANKFIXA em is being sold as | age tanks, Mounting b A1 | Q Storage Tanks, | 442.00 | 442.0 |
| 13 | 1 | EA | Capac Milli-C Voltag Purific Vendo | reSigma Milli-Q Water ity: Up to 2 L/min, Flov IQ 7003/7005/7010/7 e: 100 to 240 V +/-109 ation kit or Catalog # IQ70XXPF | v Rate: Up to 2 L/min 015 systems, Electric %; Frequency 50 to 60 | el: IQ 7010-15, For Use With: al Requirements: | 2,821.57 | 2,821.5 |



Part of Thermo Fisher Scientific

| | | | | | Quote Nbr | Customer Refere | ence | Page |
|-----|-----|----|---|--|---|-------------------------------|---------------|-------------------|
| | | | | | 5017-9666-99 | MILLIPORE WATER SY 1.17.25 | STEM QTE | 4 of 5 |
| Nbr | Qty | UN | Catalog Number | Descri | ption | | Unit Price | Extended Price |
| 14 | 2 | EA | Water Syster Ultrapure Wa Pore Size: 0. | og # MPGP002A1 being sold as 1 pe | ilters for Milli-Q IQ ter, For Use With: | Milli-Q IQ 7000 | 283.91 | 567.82 |
| 15 | 1 | EA | Purification S | ervescent Tablets, C ystem, Cleaning Ta og # 5874316024 laterial eing sold as 1 pa | | | 167.09 | 167.09 |
| 16 | 1 | EA | No Image Available. Hazardous N | og # ZWMQXIQIN2 | | ΓALL | 1,730.00 | 1,730.0 |
| 17 | 1 | EA | ZWAAZONE1 MilliporeSign | TRAVEL ZONE | | or Use With: | 453.00 | 453.00 |
| | | | 1, Travel Fee | log # ZWAAZONE1 being sold as 1 pe | | on: Travel Zone | | |
| | | | MER | CHANDISE TOTA | 71 | | | 46 343 9 |

MERCHANDISE TOTAL

46,343.97

NOTES:

Returns are subject to manufacturer terms and conditions.

We now offer highly competitive financing with low monthly payments. Please contact your local sales representative for more information.

Tell us about your recent customer service experience by completing a short survey. This should take no longer than three minutes. Enter the link into your browser and enter the passcode: USA-PGH-CS2

Fisher Scientific

Part of Thermo Fisher Scientific

| Quote Nbr | Customer Reference | Page |
|--------------|---------------------------------------|--------|
| 5017-9666-99 | MILLIPORE WATER SYSTEM QTE 1.17.25 | 5 of 5 |

http://survey.medallia.com/fishersci

SUFFOLK COUNTY WATER AUTHORITY

INTEROFFICE CORRESPONDENCE

| DATE: January 13, 2025 | | | | | | |
|------------------------|---|--|------------|------------------|--|--|
| TO: | Chairman/Board Members | | | | | |
| FROM: | ROM: Jeff Szabo, Chief Executive Officer | | | | | |
| SUBJECT: | SUBJECT: RFQ No. 1640 - HVAC Consulting - Lab Chiller No. 1 Replacement | | | | | |
| AWARD: | | s Engineering Associates D.P.C \$51,150 a, New York | | | | |
| Opened: | | December 27, 2024 | Published: | December 6, 2024 | | |
| No. of Bids received: | | <u>3</u> | Sent: | <u>18</u> | | |
| Recommendation: | | Low bidder | | | | |

Comments:

The Authority needs to replace one of the HVAC chillers in the Hauppauge Laboratory. The chiller is the engine of the cooling system providing cold air to the Lab during the warmer months. Facilities sought to retain an HVAC engineering expert to help design and specify a replacement unit to meet the current and future cooling demands of the building, while providing redundancy. As such, the Authority solicited bids for professional consulting services to design and make recommendations on the type to replace York Absorption Chiller No. 1 located at the Hauppauge Laboratory. The bids received were as follows:

Lizardos Engineering Associates D.P.C. - \$51,150.00 OLA Consulting Engineers, PC - \$95,920.00 Bladykas Engineering, PC - \$113,000.00

Lizardos Engineering Associates D.P.C. is the low bidder. Facilities has not worked previously with Lizardos, but after assistance from Purchasing in checking references provided (DASNY, Mather Hospital, Northwell Health LIJ, New York University, Catholic Health Services and SUNY Farmingdale) Facilities deems them capable of providing the required services.

Lizardos Engineering Associates D.P.C. holds no additional, current Authority contracts and there has been no expenditure in the current fiscal year 2025 to them.

Facilities recommends awarding a contract to Lizardos Engineering Associates D.P.C. as noted above.

Reviewed by: J. Pokorny, Deputy CEO for Operations J. Kleinman, Director of General Services

Purchasing Clerk: J. Costa Purchasing Agent: S. Blevins

Attachment: 1 Memo, Bid Tabulation & List of Bidders

Award

| Created by | Juanita Costa |
|--------------|---|
| Created on | 2025-01-17T15:25:53.324Z |
| Solicitation | 1640 - HVAC Consulting - Lab Chiller #1 Replacement |

| Organization Name | Line Item Bids | # of Lowest Item Bids | Bid Amount | Bid Rank | Awarded Items | Amount Awarded |
|--|-------------------|--------------------------|--------------|----------|------------------|----------------|
| Bladykas Engineering, P.C. | Full | 0/4 | \$113,000.00 | 3 | 0 | \$0.00 |
| Lizardos Engineering Associates D.P.C. | Full | 4/4 | \$51,150.00 | 1 | 0 | \$0.00 |
| OLA Consulting Engineers, PC | Full | 0/4 | \$95,920.00 | 2 | 0 | \$0.00 |

PRE-BID SIGN IN SHEET

| RFP# 1640 | | HVAC - & Electrica Chiller #1 Replacer | 10.00 | |
|--|--------------------------------|---|---------|---------------------------------|
| Pre Bid Date: December 16, 2024 | | 0 | | |
| Name (<mark>please print legibly</mark>) | Company (please print legibly) | Telephone No. | Fax No. | Email |
| PATRICK TENNANT | LIZARDOS ENGINEERING | 516-484-1020 | | PATRICK, TENNANTE LIZARDOS. COM |
| John Tesser . | OLA Consulting Engineers | 914 - 919 - 3138 | | jtesser@olace.com |
| John Higgins | Bladykas Engineering | 5163648700 | | jhigginse bladykas.com |
| | 7 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SIGN IN SHEET

| SUFFOLK COUNTL- | HVAC and Electrical Consulting Services | | | | |
|--|---|-----------------|---------|------------------------------------|--|
| Date: September 23, 2024 | | | | | |
| Name (<mark>please print legibly</mark>) | Company (<mark>please print legibly</mark>) | Telephone No. | Fax No. | Email | |
| Paul Trapani | DVM Industries | 646-354-3157 | | Atra Paniedumindustries, u | |
| Paul Freeman | Enter Consulting Engineers | 631-981-3770x24 | 9 | Pfreeman @ emtec- engineers.com | |
| James Williamson | HZM | 631-756-8000×15 | 8 | jwilliamson@h2m.com | |
| Charlie Starke | 11 | " x 1511 | | C STARKE@ HZM. rom | |
| BRUCE KORROW | LIRO | 516-860-3574 | | Korrowb@liro-hill,com | |
| BREAN TYLER | OLA CONSULTENCE ENGINEERS | 917.514.5092 | | BTYLER@ OLACE. COM | |
| - LOHNFERGUSON | ROBERT E. LAMB, INC. | 215-622-6867 | | JFELGUSON@RELAMB.com | |
| | | | | | |
| | | | | | |



EXHIBIT D

CONTACT INFO CONTRACT NO. 1640

The purpose of this document is to clearly identify who has been delegated the authority to sign your Agreement / Offer or Contract on behalf of the named firm as well as identify pertinent company information. Pursuant to our policy, the only person(s) with the ability to delegate authority is an officer of the company. Therefore, please list the officers of the company. In addition, please list those persons to whom authority has been delegated to sign, negotiate and/or administer your Agreement / Offer or Contract.

The full name and residence of all persons and parties interested in the foregoing bid as principals are as follows: NAME / TITLE ADDRESS

| Patrick Tennant, Associate Vice President | 436 N Clinton Avenue, Lindenhurst, NY 11757 |
|---|---|
| | |
| | |

NOTE: Give the first and last name in full, and in case of corporation, give the name of President, Vice-President, Treasurer, Secretary

| Contractor: | Lizardos Engineering Associates, D.P.C. |
|-------------|---|
| Signature: | Petrick Tammer |
| Name: | Patrick Tennant, P.E. |

PRINT OR TYPE NAME OF PERSON SIGNING BID

PLEASE CHECK IF APPLICABLE

MINORITY OWNED BUSINESS

WOMAN OWNED BUSINESS

Business Name: Lizardos Engineering Associates, D.P.C.

Business Address of Contractor: 200 Old Country Road, Suite 670, Mineola, NY 11501

Contact Person for Contract Follow-Up: Patrick Tennant, P.E.

Business Contact Telephone: 516-484-1020 x299

Cell Number: 224-420-0279

E-Mail Address: Patrick.Tennant@lizardos.com

Fax Number: 212-967-7654

Federal Employee Identification Number: 11-2351830

Suffolk County Department of Consumer Affairs License Number (If Applicable)

Date: December 27, 2024

This page must be fully completed.

SUFFOLK COUNTY WATER AUTHORITY Oakdale, Long Island, New York

INTEROFFICE CORRESPONDENCE

DATE: January 17, 2025

TO: Jeff Szabo, Chief Executive Officer

FROM: Christopher Cecchetto, Chief Financial Officer



SUBJECT: Budget Amendment #8 – F/Y/E May 31, 2025

In accordance with the attached memo from Brendan Warner, approved by Joe Pokorny, we are requesting the following fiscal year 2025 budget amendment:

Budget Increase Request Construction Maintenance

Increase to item 031 (Construction Contracts - Tapping) in the amount of \$400,000

This change will increase the capital budget of \$112.0 million to \$112.4 million; costs will be recovered through capital reimbursement revenues.

Please include this on the Board Agenda for members' consideration, at their next meeting of January 23, 2025.

CC:ms attachment

c: B. Warner, J. Pokorny, L. Preller, S. Hannan

FIN-25-008

SUFFOLK COUNTY WATER AUTHORITY Construction Maintenance - Oakdale, New York

INTER-OFFICE CORRESPONDENCE

DATE: January 17, 2025

TO: Joe Pokorny P. E., Deputy CEO for Operations

FROM: Brendan J. Warner, P.E., Director, Construction-Maintenance B Wannee

SUBJECT: Budget Increase for 031 – Construction Contract Tapping

An increase in the budget is necessary for Budget Line 031 – Construction Contracts The 031 Budget Line covers new services for which the Authority is reimbursed actual cost. There are several projects that cannot be executed due to insufficient funds. Based on this I am requesting an increase of \$400,000 to Budget Line 031 – Construction Contracts to fund these projects and to have some available monies for the remainder of the fiscal year for future projects. Since the last Board meeting, we had a \$200,000 project come in that utilized our available budget. These projects are paid in full prior to the start of any work so expenditures are directly offset by the revenues received form the execution of the construction contracts.

Any future increases for these budget line items will be determined on an as needed basis as the projects arise; and will be presented to the Board for approval.

Approved by;

Joseph M. Pokorny, P.E. Deputy CEO for Operations

Cc: Stephen Huber Chris Cecchetto

1/17/25

Date

SUFFOLK COUNTY WATER AUTHORITY INTEROFFICE MEMORANDUM

TO: Jeff Szabo, Chief Executive Officer
FROM: Tyrand Fuller, Director, Office of Strategic Initiatives
RE: Conference attendance request
DATE: January 16, 2025

Enclosed is a Seminar/Convention Attendance Request form for Caitlin Gormley and Brad Feldman to attend the 2025 Esri User Conference, to be held from July 14–18, 2025, in San Diego, California. The conference provides a unique opportunity for our organization to learn about new ideas, best practices, and emerging technologies in the geographic information system (GIS) industry. By attending, our employees can gain valuable knowledge and bring it back to our organization to improve our GIS work.

The conference attracts over 15,000 attendees from nearly every commercial sector, government organization, and nonprofit field. It offers hundreds of user presentations, interactive workshops, and chances to meet one-on-one with Esri subject matter experts, as well as an Expo with vendor exhibits featuring innovative GIS solutions and special interest group meetings. The conference is also an excellent opportunity for networking and collaborating with experts and peers in the GIS community.

The total conference fee is estimated to be \$8100 for all individuals.

If approved, I ask that this be presented to the Board Members for their consideration at their January 2025 meeting.

If you have any questions regarding the above, please do not hesitate to contact me.

Enc.

cc: B. Seevers



i

SEMINAR/CONVENTION ATTENDANCE AND TRAINING REQUEST FORM

INSTRUCTIONS: This form should be completed whenever an employee requests attendance at a seminar, convention, or training session. The completed form should be forwarded to the Chief Human Resources Officer after appropriate departmental approvals have been received for final authorization and processing.

| _{Employee Name:} Caitlin Gormley | GIS Technician II |
|--|---|
| Department. Strategic Initiatives | |
| Seminar/Course/Training Requested: (attach literature and Conference | d completed registration form) 2025 ESRI User |
| | |
| _{Date(s) of Training:} July 14-18 _{Location:} San Diego Convention Centre, S | Number of Hours/CEU: San Diego, CA |
| | y and automation of SCWA GIS's Daily |
| | nologies for office and field staff to improve |
| maps and applications access. | |
| Projected costs: Course: \$_0 Travel: \$_850 Food/L | odging: \$ <u>3200</u> Auto Rental: \$ <u>0</u> |
| TOTAL : \$ <u>40</u> Training/Seminar actual costs should be allocated to Training related (lodging, food, travel) actual costs should be a | o general ledger account 502602 100075. (Your Dept. Cost Center) |
| APPROVALS: 1/16/25 | |
| Department Head//Date | Deputy CEO/Date |
| Deputy CEO for Administration/Date | Chief Executive Officer/Date |
| | Authorizing Resolution (If costs exceed \$1,500) |
| Original to Freedom of Original Demonstra | |

Original to Employee, Copy to Department Head, and Copy to Human Resources Department Revised 06/16/2017



SEMINAR/CONVENTION ATTENDANCE AND TRAINING REQUEST FORM

INSTRUCTIONS: This form should be completed whenever an employee requests attendance at a seminar, convention, or training session. The completed form should be forwarded to the Deputy CEO for Administration after appropriate departmental approvals have been received for final authorization and processing.

| Employee Name: Brad Feldman | Senior GIS Analyst |
|--|---|
| Department: Strategic Initiatives | |
| Seminar/Course/Training Requested: (attach literature ar 2025 ESRI User Conference | nd completed registration form) |
| Location: San Diego Convention Center, | |
| Expected Benefits: | nation of SCWA GIS's daily workflows. |
| Exposure to emerging technologies | for office and field staff to improve maps and |
| applications access. | |
| Projected costs: Course: \$ <u>0</u> Travel: \$ <u>850</u> Food/Lode TOTAL: \$ <u>405</u> Training/Seminar actual costs should be allocated to Training related (lodging, food, travel) actual costs sho 31003-10 | O o general ledger account 502602-31003-100075. ould be allocated to general ledger account 502600- |
| APPROVALS: L 2 1/16/2) Director/Date | Deputy CEO/Date |
| Director of Human Resources | Chief Executive Officer/Date |
| | Authorizing Resolution (If costs exceed \$1,500) |
| Revised 1/14/25 | |

Original to Employee, Copy to Department Head, and Copy to Human Resources Department

SUFFOLK COUNTY WATER AUTHORITY

INTEROFFICE CORRESPONDENCE

DATE:January 15, 2025TO:Chairman/Board MembersFROM:Jeff Szabo, Chief Executive OfficerSUBJECT:Extension of RFP No. 1626 – Inspection Services for Authority Pipeline & Road Restoration
June 1, 2025 to May 31, 2026EXTEND:M&J Engineering D.P.C.
Farmingdale, New York

M&J Engineering D.P.C., by way of the attached letter, has agreed to extend the subject contract for a second year, representing the first of two possible one-year extensions.

Original contract award, June 2024, was to M&J Engineering D.P.C., in the estimated annual amount of \$20,000. To date, there has been \$30,688 paid under this contract.

M&J Engineering currently holds no additional contracts with the Authority.

M&J Engineering's performance on the above referenced contract is satisfactory.

<u>!</u> _

Construction Maintenance recommends granting the one-year extension to M&J Engineering D.P.C.

Reviewed by:

Purchasing Clerk: C. Congiusta Purchasing Manager: J. Deubel

Attachment: 1 memo



Purchasing Department

P.O. Box 38 Oakdale, New York 11769-0901 (631) 292-6032

January 14, 2025

M&J Engineering, D.P.C. 110 Bi-County Blvd, Suite 101 Farmingdale, NY 11735

Re: RFP/Contract No. 1626 - Inspection Services for Authority Pipeline & Road Restoration, June 1, 2024 to May 31, 2025

Extension of Contract - June 1, 2025 through May 31, 2026

Dear Sir / Madam:

The subject contract expires on May 31, 2025. It can be extended for one year. The extension, if exercised by both parties, will cover the above referenced period.

Is your firm interested in extending the contract for an additional year on the same terms, conditions, and pricing? Please indicate your firm's preference by circling yes or no and signing the bottom of this letter and returning a copy to John Deubel.

Please return this form to: Suffolk County Water Authority, Attn: Purchasing, P.O. Box 38, Oakdale, NY 11769-0901, you can also email a copy of the form to <u>John.Deubel@scwa.com</u>.

Please respond by January 20, 2025.

Please note that this letter does not constitute an offer of extension but merely confirms your interest in either extending the contract or terminating same. This letter does not constitute consent by the Authority to extend the contract. The Suffolk County Water Authority Board, or its authorized representative, will decide whether to extend this contract.

If the subject contract contains a Performance Bond or a Letter of Credit (Letter of Credit Expiration date shall be one-month past the contract expiration date), evidence of Bond renewal or a new Letter of Credit must be submitted for the new contract term to my office within thirty (30) days from notification that the contract has been extended by the Board or its representative.

Very truly yours,

SUFFOLK COUNTY WATER AUTHORITY

John C. Milazzo, General Counsel

JCM/cc

Yes) extend / No, terminate the contract (<u>Circle one</u>)

M&J Engineering, D.P.C.

The John Schreck, P.E

jschreck@mjengineers.com

SUFFOLK COUNTY WATER AUTHORITY INTEROFFICE CORRESPONDENCE

| TO: | Chairman/Board Members |
|-------|---|
| FROM: | Jeffrey W. Szabo, CEO |
| RE: | RFP 1643 - Property Casualty Insurance Broker Services |
| | Delegation of Authority to Select Contractor and Execute Contract |
| DATE: | January 9, 2025 |

SCWA issued RFP No. 1643, Property Casualty Insurance Broker Services on January 3, 2025. Risk Management retains a broker to support SCWA's insurance program. Risk provides similar services to the Central Pine Barrens Commission. The current aggregate fee for SCWA is \$150,000 split between two brokers, \$75,000 each, Alliant Insurance Services and Willis Towers Watson. The fee for the CPBC is paid on a commission basis at approximately 13% of premiums or \$11,000.

Bids for the RFP were opened on January 15, 2025 and the following were received:

| | <u>SCWA</u> | <u>CPBC</u> | <u>TOTAL</u> |
|----------------------------|-------------|-------------|--------------|
| USI Insurance Services | \$30,000 | \$20,000 | \$50,000 |
| Arthur J. Gallagher & Co. | \$99,000 | INCL. | \$99,000 |
| Marsh | \$125,000 | \$10,000 | \$135,000 |
| WTW Southeast | \$130,000 | \$7,000 | \$137,000 |
| Alliant Insurance Services | \$135,000 | \$15,000 | \$150,000 |

Under this contract, SCWA is looking to retain an insurance broker to provide industry standard Property Casualty Insurance Broker Services for both the SCWA and Central Pine Barrens Joint Policy and Planning Commission. Each entity will pay for their services.

To provide sufficient time to review the bids, while expediting the award of the bid, Risk Management requests that the Board delegate to the Chief Executive Officer the authority to award the contract upon Risk's recommendation. The Commission will provide its recommendation to Risk as well. It is anticipated that their recommendation will be finalized after the January meeting.

If this meets with your approval, please have the Board delegate to the CEO the authority to award the contract. This decision can be ratified by the Board at its February meeting.

SUFFOLK COUNTY WATER AUTHORITY

INTER-OFFICE CORRESPONDENCE

| DATE: | January 17, 2025 |
|----------|--|
| TO: | Jeffrey W. Szabo, Chief Executive Officer |
| FROM: | Jeffrey W. Szabo, Chief Executive Officer Timothy J. Kilcommons, P.E., Chief Engineer/Dir. R&D Engineer |
| SUBJECT: | Specialized Water Quality Testing Required for AOP Design |

SCWA is preparing for the next phase of AOP system installations for the treatment of 1,4dioxane, following completion of the first phase with the installation of seventeen (17) AOP systems for treatment of the wells that were most critically needed to satisfy water demands. Subsequent phases include at least twenty-five (25) wells, that are impacted by 1,4-dioxane, where certain water quality characteristics need to be determined through specialized testing required for the AOP system design.

The key design parameter is the •OH (hydroxyl radical) consumption of the water, since •OH is what drives the process. This •OH radical consumption by the water is called "scavenging demand." This measurement requires the use of a specialized bench-scale UV reactor, in addition to analyzing for organic and inorganic contaminants, and ultraviolet transmittance. The test for "scavenging demand" has not been standardized, nor has it been formally adopted by any governing agency (e.g. EPA). Currently, the labs that have these capabilities are limited to AOP manufacturers and Universities that conduct AOP research.

Previous scavenging demand testing was conducted by TrojanUV, the manufacturer who provided our Commercial Blvd AOP system, which effectively ended with the recent award of SCWA Contract #7739 to Xylem. Xylem was asked to submit a quote for these services previously but declined to do so and recently recommended having a third party conduct the scavenging demand testing.

Quotes were received from three universities with the capabilities to perform the tests, including the University of North Carolina at Charlotte, where, in 2021, Olya Keen had conducted scavenging testing for SCWA in Service Agreement 2975-2021-1137. The quotes received are summarized below.

| Facility / Lab | Contact | Quote per Sample | Total for 25 Samples |
|---|--------------------|------------------|----------------------|
| University of North Carolina – Charlotte | Olya Keen, PhD. | \$1,950 | \$48,750 |
| University of Colorado – Boulder | Karl Linden, PhD. | \$2,300 | \$57,500 |
| City University of New York – City College | Vasil Diyamandoglu | \$3,200 | \$80,000 |

Based on the quotes received, the capabilities of the UNC-Charlotte laboratory research facilities, and our previous scavenging test experience with Dr. Olya Keen, it is recommended that we award this work to UNC – Charlotte. Dr. Keen is a recognized AOP researcher and is active on the International Ultraviolet Association (IUVA) committee that is currently standardizing the scavenging test methodology in the US. Attached is the summary of work to be performed.

Cc: J. Pokorny, P.E. File

Approved by :

Joseph M. Pokorny, P.E. Deputy CEO for Operations

Request for Quotation

Quantification of Ultraviolet Transmittance and Hydroxyl Radical Scavenging Values in Well Water

Summary: The Suffolk County Water Authority (SCWA) is requesting proposals for the quantification of ultraviolet transmittance (UVT) and hydroxyl radical scavenging for water samples from 25 well sites, to be used in the design of an ultraviolet with hydrogen peroxide (UV/ H_2O_2) advanced oxidation process (AOP) for each well site.

Shipment of Samples: SCWA will ship overnight two (2) 1 L amber bottles of sample water from each well. The samples shall be refrigerated to 4°C prior to shipment. No other preservation is required. SCWA expects to ship samples from two wells per week within four weeks from execution of agreement. SCWA may delay shipment of samples from certain seasonal wells until Spring 2024, when the wells are restarted for the season and a representative sample can be obtained. The cost of shipping is to be covered by SCWA.

Method for Ultraviolet Transmittance: The UVT at 254 nm shall be measured using a Hach DR-6000 spectrophotometer, or equivalent. Ultrapure water will be used as a blank, and the measurements will be taken in a quartz cuvette with at least 1 cm pathlength.

Method for Hydroxyl Radical Scavenging: For the measurement of the background hydroxyl radical scavenging of the samples, the method currently under development by the International Ultraviolet Association in the "Draft Protocol for Quantification of the Hydroxyl Radical Scavenging Term" shall be used.

Briefly, the method consists of a collimated beam apparatus equipped with fan-cooled low pressure mercury vapor lamps emitting ultraviolet light at 254 nm wavelength and the irradiance of the lamps is measured with the International Light IL-1400 radiometer calibrated by NIST prior to beginning work with the samples.

UV doses will be calculated using the method by Bolton and Linden (2003). The samples will be exposed to 6 doses (including zero) of up to 2000 mJ/cm². Exposures will be done with the addition of 5 mg/L of hydrogen peroxide (H2O2) and without H2O2 for controlling for the direct photolysis of the probe. Para-chlorobenzoic acid (pCBA) will be used as a probe compound. All exposures, including direct photolysis controls, will be done in triplicate for each sample. The concentration of H2O2 in the stock solution and in the samples will be measured using the triiodide method (Klassen et al., 1994) with a Hach DR-6000 spectrophotometer, or equivalent. The decay of the probe compound in the samples will be measured using a high-performance liquid chromatography (HPLC) instrument (Agilent 1100 series, or equivalent) with a diode array detector set at 220 nm, using the appropriate methods.

Total organic carbon (TOC), dissolved organic carbon (DOC), nitrate-N, nitrite-N, pH, and alkalinity of the samples will be measured for theoretical scavenging verification. Shimadzu LCPN instrument, or equivalent, shall be used to measure organic carbon content. All methods shall be appropriately calibrated with standards (potassium hydrogen phthalate for organic carbon, pH standards for pH, and sodium bicarbonate solution for alkalinity) and follow all quality control procedures required by the analytical methods.

Deliverables:

1. Final report consisting of a summary of the work performed and an evaluation of results for each of the samples.

An Excel file of experiment raw data and calculations including UVT (%/cm), TOC (mg-C/L), DOC (mg-C/L), nitrate-N, nitrite-N, pH, alkalinity (mg/L as CaCO3), and scavenging term values (s 1) for each of the samples with corresponding test parameters.

BIDDER'S SAMPLE PRICING

| Line Item | Description | <u>QTY</u> | <u>UOM</u> | <u>Unit Cost</u> | <u>Total Cost</u> | <u>Lead Time/Sample</u> |
|-----------|--------------------------------------|------------|------------|------------------|-------------------|-------------------------|
| 1 | Analysis and Report per Sample | 25 | Sample | \$ | \$ | Weeks |

References:

Bolton, J. R., & Linden, K. G. (2003). Standardization of methods for fluence (UV dose) determination inbenchscale UV experiments. Journal of environmental engineering, 129(3), 209-215.

Klassen, N. V., Marchington, D., & McGowan, H. C. (1994). H2O2 determination by the 13-method and by KMnO4 titration. Analytical Chemistry, 66(18), 2921-2925.

SCWA INSURANCE REQUIREMENTS Expert Consultant for AOP UVT Scavenging Testing

The Contractor shall not be considered "approved" until it has obtained all insurance required under this specification and such insurance has been approved by the Authority.

Insurance coverage shall be provided by an Insurance Company licensed as an "admitted carrier" by the New York State Financial Services Department – Insurance Industry and rated by "Bests" at "A-" or better, or as otherwise deemed acceptable to SCWA.

Insurance coverage shall be evidenced by a Certificate(s) of Insurance (the "Certificate") submitted on an "Acord" or equivalent from, which equivalent form to be acceptable to Suffolk County Water Authority. The Suffolk County Water Authority shall have the right to reject a Certificate if it reasonably deems that the Certificate does not meet the insurance requirements provided for in this Agreement and any amendment and/or renewal hereof. Certificate(s) documenting the CONTRACTOR'S continued compliance with this Paragraph shall be provided to Suffolk County Water Authority throughout the term of this Agreement or any amendment and/or renewal hereof.

Certificates are to be made out to:

Suffolk County Water Authority Attention: Risk Management 4060 Sunrise Highway P.O. Box 38 Oakdale, NY 11769

Thirty (30) days' notice of cancellation, non-renewal or reduction of coverage is required.

For all liability policies other than Workers Compensation and Professional liability (if applicable), the Suffolk County Water Authority must be added to and insured as additional insured for ongoing and completed operations. Such policies shall be Primary and Non-Contributory. **Evidence of this extension may be by a blanket additional insured endorsement to the policy, such endorsement to be submitted to Suffolk County Water Authority with the applicable certificate of insurance. Mere recitation of the additional insured interest on the certificates may not be acceptable.** Suffolk County Water Authority shall be responsibility for the payment of the CONTRACTOR'S / SUBCONTRACTOR'S premiums and the CONTRACTOR / SUBCONTRACTOR shall be responsible for any deductibles or retentions that may apply under any of the policies, including any OCP and any other policy taken out in the name of the Suffolk County Water Authority.

Coverage shall be obtained, and maintained throughout the life of the Contract as follows:

A. <u>Automobile Liability:</u> (if any vehicles are used by the consultant)

Form: Commercial Automobile Liability, including all owned, non-owned, and hired autos.

<u>Limits</u>: \$1,000,000 Combined Single Limit for Bodily Injury and Property Damage Liability, New York State Personal Injury Protection as per the statute.

B. <u>General Liability</u>:

<u>Form</u>: Commercial General Liability in a form providing coverage not less than that of a standard Occurrence Commercial General Liability policy form including separate limits for Personal Injury, and Products/Completed Operations. Coverage to include Contractual Liability without an injured employee/third party action over exclusion.

ISO endorsement 20101219 or substantial equivalent as respects to ongoing operations, as well as, and ISO endorsement 20371219 or substantial equivalent as respects to products/completed operations must be added to policy.

Limits: \$1,000,000 per occurrence/\$2,000,000 general aggregate. \$1,000,000 for Products/Completed Operations. \$1,000,000 for Personal Injury Liability.

C. Workers' Compensation:

<u>Form:</u> Providing coverage to all employees in all states where operations will be performed under the terms of the contract.

<u>Limits:</u> As required by the Workers' Compensation Law of the State of New York or any State or Federal body having jurisdiction over the location of operations being performed.

D. <u>Professional Liability (Errors & Omissions)</u>

<u>Form</u>: Professional Liability, including but not limited to any act, error or omission in the rendering of professional services.

Limits: \$1,000,000 per occurrence; \$1,000,000 aggregate

Miscellaneous:

i. All contracts between the General Contractor and a Subcontractor shall contain terms and conditions that require the Subcontractor to include the property owner (Suffolk County Water Authority) as an additional insured under all primary and excess liability policies. Such policies include General Liability, Excess Liability, and Auto Liability. The contractor shall furnish to Suffolk County Water Authority evidence of this provision contained in their contract with the subcontractor. In the event there is no written contract between the contractor and subcontractor, a Supplemental Insurance Agreement must be signed by the Contractor, Subcontractor, and the Suffolk County Water Authority. A specimen copy of the agreement will be provided.

- ii Suffolk County Water Authority must be notified of any substantial impairment of any of the above limits at the inception of and/or during the term of this Agreement.
- iii. All Certificates must contain the following provisions:
 - Contract Number
 - Indicate Suffolk County Water Authority is an Additional Insured
 - Location and nature of activities
 - The time period the Certificate covers
- iv. All subcontractors shall adhere to all provisions contained in this insurance section (unless otherwise deemed acceptable by Suffolk County Water Authority).
- v. Renewal Certificates shall be furnished to the Authority upon the expiration of current policies.
- vi. SCWA shall be the sole judge in determining the acceptability of the insurance provided by the Contractor and may waive Contractor's compliance with some or all of the requirements, if it is deemed to be in the best interest of the SCWA.

SUBCONTRACTOR INSURANCE AGREEMENT

This Agreement made the _____ day of _____, 2025 is by and between Suffolk County Water Authority, with its principal office at P.O. Box 38, 4060 Sunrise Highway, Oakdale, New York, 11769, hereinafter "SCWA," *Contractor Name Here*, hereinafter "*Contractor Abbreviated Name*" with offices at Address Here, and Subcontractor Name Here with offices at Address Here, hereinafter "Subcontract Abbreviated Name", taken together the "Parties."

WITNESSETH

Whereas, SCWA and Contractor Name Here executed SCWA Agreement #XXXX, "Description of Work i.e. requesting proposals for the quantification of ultraviolet transmittance (UVT) and hydroxyl radical scavenging for water samples from 25 well sites, to be used in the design of an ultraviolet with hydrogen peroxide (UV/H2O2) advanced oxidation process (AOP) for each well site., (the "SCWA Contract"), attached hereto and made a part hereof, and

Whereas, the SCWA Contract required *Contractor Name Here* to add SCWA to and insure SCWA as an additional insured under *Contractor's* insurance policies for the types and limits set forth in the SCWA Contract, (collectively the "Insurance Requirements") and

Whereas, *Contractor Name Here* wishes to retain *Subcontractor Name Here* as its subcontractor to perform certain portions of the work required under the SCWA Contract, and

Whereas, the Parties wish to enter into this Agreement to require *Subcontractor Name Here* to add SCWA as an additional insured under *Subcontractor's Name Here* insurance policies for the types and limits set forth in the Insurance Requirements, and to require *Subcontractor Name Here* to indemnify SCWA against loss.

Now therefore the Parties agree as follows.

- 1. The above recitals are incorporated herein.
- 2. Subcontractor Name Here has reviewed the SCWA Contract and agrees to adhere by the Insurance Requirements. Subcontractor Name Here will add SCWA to and insure SCWA as an additional insured under the Insurance Requirements. The Parties agree that the intent of this Agreement is to create an obligation for Subcontractor Name Here to insure SCWA under the same terms and conditions that Contractor Name Here insures SCWA under the SCWA Contract.
- 3. Subcontractor Name Here will provide evidence of such coverage to SCWA as deemed acceptable by SCWA. Subcontractor Name Here shall not commence any activity authorized under the SCWA Contract until SCWA approves the coverage.
- 4. Subcontractor Name Here shall defend, indemnify and save harmless, to the extent permitted by law, the Suffolk County Water Authority, its members, officers, agents, servants, and employees against and from all suits, losses, demands, claims, payments, actions, recoveries, judgments and costs of every kind and description and from all damages to which the Suffolk County Water Authority or any of its members, officers, agents, servants and employees may be subjected by

reason of injury to any person or to the property of the Suffolk County Water Authority or of others resulting from the performance of the SCWA Contract, or through any act or omission on the part of *Subcontractor Name Here* or its agents, employees, servants or subcontractor(s), or through any improper or defective machinery, implements or appliances used by *Subcontractor Name Here*, its agents, employees, servants or subcontractor(s) in the performance of the SCWA Contract, and *Subcontractor Name Here* understands and agrees that it shall defend, indemnify and save harmless, to the extent permitted by law, the Suffolk County Water Authority, its members, officers, agents, servants and employees from all suits and actions of any kind or character whatsoever which may be brought or instituted by any subcontractor, material man or laborer who has performed work or furnished materials, in the performance of the SCWA Contract.

- 5. The provisions of this Agreement are additive to Agreement #XXXX and in no manner diminish or impair SCWA's rights or *Contractor's Name Here* obligations under the same.
- 6. The term of this Agreement is effective as of the date of signing below and will remain in effect throughout the life of the SCWA Contract.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be signed and to be effective as of the date first above written.

Contractor Name Here

Ву: _____

Date: _____

Subcontractor Name Here

| By: | |
|-----|--|
| | |

Date: _____

Suffolk County Water Authority

Ву: _____

Date: _____

SUFFOLK COUNTY WATER AUTHORITY

REQUEST FOR Quotation (RFQ) for the Quantification of Ultraviolet Transmittance and Hydroxyl Radical Scavenging Values in Well Water

Terms and Conditions of Purchase

In these terms and conditions, the following terms have the following meanings:

1. Definitions

a. Agreement means any agreement or contract between SCWA and a Supplier for the supply, sale or provision of Goods or Services.

b. SCWA or the Authority means the Suffolk County Water Authority, a New York State Public Benefit Corporation, with offices at 4060 Sunrise Highway, Oakdale, New York 11769. Its mailing address is P.O. Box 38, Oakdale, New York 11769.

c. Goods or Services means goods, materials, supplies, or services or any combination of the same required under this Agreement.

d. Request means a request for a Good or Service issued by SCWA.

e. Supplier means the entity providing Goods or Services to be supplied under an Agreement.

2. SCWA by issuance of a Purchase Order (PO) retains the Supplier to whom the PO is issued to provide the Goods or Services identified on the PO. Supplier will provide the Goods or Services in accordance with the terms of the Request, Supplier's Proposal, and these Terms and Conditions. The Goods or Services shall be supplied in accordance with these Terms and Conditions, notwithstanding anything to the contrary contained in Supplier's documentation or offer. Delivery of the Goods or Services constitutes Supplier agreement to these Terms and Conditions.

3. SCWA agrees to pay each correct and undisputed invoice amount within thirty (30) days after receipt. Payment of invoices does not constitute acceptance of Goods or Services provided by Supplier. SCWA has the right to withhold any invoiced amount relating to a fee or a charge that it disputes, by delivery to the Supplier of a written notice of such dispute stating in reasonable detail the reasons supporting its dispute. The parties agree to review and discuss in good faith to resolve all such fee disputes. Supplier may not discontinue providing the Goods and Services if SCWA holds payment for a disputed invoice.

4. The Supplier and any of its subcontractors providing the Goods or Services, will add SCWA to, and insure SCWA as an additional insured, with no responsibility for payment of any premiums associated therewith, under their respective insurance provisions specified in the Request. Neither the Supplier nor its subcontractor may commence any activity under this Agreement until the Supplier and the subcontractor have obtained the insurance required under the Request, and such insurance has been approved by SCWA. In the event no insurance provisions are identified in the Request, the Supplier must, at its own cost and expense, maintain insurance policies reasonably adequate to protect SCWA from the risks ordinarily posed or created by the Goods or Services.

5. Supplier agrees to defend, indemnify and save harmless, to the extent permitted by law, SCWA, its members, officers, agents, servants, and employees against and from all suits, losses, demands, claims,

payments, actions, recoveries, judgments and costs of every kind and description and from all damages to which the SCWA or any of its members, officers, agents, servants and employees may be subjected by reason of injury to any person or to the property of the SCWA or of others resulting from the performance of Supplier's obligations, or through any act or omission on the part of the Supplier or its agents, employees, servants or subcontractor(s), or through any improper or defective machinery, implements or appliances used or sold by Supplier, its agents, employees, servants or subcontractor(s) in the performance of the agreement, and Supplier understands and agrees that it must defend, indemnify and save harmless, to the extent permitted by law, SCWA, its members, officers, agents, servants and employees from all suits and actions of any kind or character whatsoever which may be brought or instituted by any subcontractor, material person or laborer who has performed work or furnished materials, in the performance of this Agreement.

6. The Goods or Services delivered under this Agreement must be new, of merchantable quality, fit for the purpose they are intended and free and clear of all liens and encumbrances. The Supplier is responsible for the removal and replacement of any defective material discovered by the Authority within twelve (12) months after placed in service by the Authority.

7. Supplier may not, without the prior written consent of SCWA in each instance, refer to the existence or subject matter of this Agreement, state that SCWA is a customer or potential customer of Supplier, or use the name, trademark, trade name or service mark of SCWA in any press release, advertising, promotional materials, or represent that any Goods or Services have been endorsed or approved by SCWA.

8. SCWA may cancel this Agreement by giving notice to Supplier at any time prior to delivery of Goods or Services. SCWA shall pay Supplier for Goods or Services delivered or provided prior to the date of cancellation.

9. This Agreement may not be assigned by a party without the prior written approval of the nonassigning party.

10. This Agreement may be executed in counterparts, each of which will be an original, but all of which together will constitute one and the same agreement. Any counterpart may be delivered by electronic communication in portable document format, and the Parties agree that their electronically transmitted signatures will have the same effect as manually transmitted signatures.

11. This Agreement is governed by the laws of the State of New York. Venue for actions concerning this Agreement will be Suffolk County, New York.

| Office of the New | York State Comptroller |
|-------------------|------------------------|
|-------------------|------------------------|

Received Date

Standard Work Day and Reporting Resolution for Elected and Appointed Officials

New York State and Local Retirement System 110 State Street, Albany, New York 12244-0001

Please type or print clearly in blue or black ink

Employer Location Code

SEE INSTRUCTIONS FOR COMPLETING FORM ON REVERSE SIDE

RS 2417-A

(Rev.12/23)

BE IT RESOLVED, that the

hereby established the following standard work days for these titles and will

(Name of Employer) (Location Code) report the officials to the New York State and Local Retirement based on their record of activities:

Main entrance Secretary or Clerk's office at:

| Name | Social Security Number | NYSLRS ID | Title | Current Term Begin & End Dates | Standard Work Day | Record of Activities Result | Not Submitted | Pay Frequency | Tier 1 |
|---|------------------------------|-----------|-------|--------------------------------------|----------------------|-----------------------------------|------------------|------------------|--------|
| Elected Officials: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Appointed Officials: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| I,, secretary/clerk of the governing board of the, of the Stat (Name of Secretary or Clerk) (Circle one) (Name of Employer) | | | | | | | | | |
| do hereby certify that I have compared the foregoing with the original resolution passed by such board at a legally convened meeting held on the day of, 20 on file as part of the minutes of such meeting, and that same is a true copy thereof and the whole of such original. | | | | | | | | | |
| IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the on this on this day of | | | | | | , 20 | , | | |
| (Signature of Secretary or Clerk) Affidavit of Posting: I, | | | | | | | | | |
| (Date) | | | | | | | | | |
| Employer's website at: | | | | | | (sea | l) | | |

Page _____ of _____ (for additional rows, attach a RS 2417-B form.)

| Instructions for completing the Standard W | ork Day and Reporting Resolution |
|--|----------------------------------|
|--|----------------------------------|

| Α | В | С | D | E | F | G | н | I | J |
|---------------------|------------------------------|-----------|---------------------------|-------------------------------------|----------------------|-----------------------------------|------------------|------------------|--------|
| Name | Social Security Number | NYSLRS ID | Title | Current Term Begin & End Date | Standard Work Day | Record of Activities Result | Not Submitted | Pay Frequency | Tier 1 |
| Elected C | officials | | | | | - | - | | |
| John Smith | 0000 | R11111111 | Highway Superintendent | 1/1/2018- 12/31/2019 | 8.00 | 32.79 | | Weekly | |
| Michell e Jones | 1111 | R11111111 | Town Justice | 1/1/2018- 12/31/2018 | 6.25 | | х | Bi-Weekly | х |
| Appointed Officials | | | | | | | | | |
| Joseph Grey | 2222 | R22222222 | Planning Board Member | 1/1/2018- 12/31/2018 | 7.00 | 17.54 | | Monthly | |

- A. Name: The official's complete first and last name must be included for identification purposes.
- **B.** Social Security Number: The last four digits of the official's Social Security Number must be included for identification purposes. For security purposes, the last four digits of the Social Security Number can be omitted from the publicly posted version.
- C. NYSLRS ID: The official's NYSLRS ID must be included for identification purposes. For security purposes, the NYSLRS ID can be omitted from the publicly posted version.
- D. Title: All paid elected and appointed officials (who are active members of the Retirement System) and are not paid hourly and do not participate in a employer's time keeping system that consists of a daily record of actual time worked and time charged to accruals must be listed. For the purpose of the regulation, an "appointed official" is someone who is appointed by an elected official, an appointed official or governing board. They hold an office in an organization or government and participate in the exercise of authority. This also includes appointees of elected and appointed officials such as deputies, assistants or confidential secretaries.
- E. Current Term Begin & End Dates: All officials listed on the Resolution must have a specified Term End date. Leaving this column blank or listing 'Tenure/At Pleasure' is not acceptable. If the official does not have a designated term, the current term for the official who appointed them to the position should be used. If they are appointed by the governing board, the chairman of the board's term should be used.
- F. Standard Work Day: The minimum number of hours that can be established for a standard work day (SWD) is six, while the maximum is eight. A SWD is the denominator to be used for the days worked calculation; it is not necessarily always the number of hours a person works. For example, if a board member only attends one three-hour boarding meeting per month, you must still establish a SWD between six and eight hours as the denominator for their record of activities (ROA) calculation.
- **G.** Record of Activities Result*: This column must be left blank if an official does not submit their required sample three-month ROA. To determine the average number of days worked per month, you must divide the total number of hours documented on the threemonth ROA by three months to get a one-month average number of hours worked. Then, the one-month average number of hours worked must be divided by the SWD to get the average number of days worked per month.
- H. Not Submitted: This column must be checked if an official has not submitted the required sample three-month ROA within the 150 day requirement, regardless of whether they are being reported by another employer for the same period. If the Retirement System receives such a Resolution, it will contact the official to notify them of the consequences of not submitted the ROA.
- I. Pay Frequency: This column should be filled in with one of the following options: Annually, Bimonthly, Biweekly, Monthly, Quarterly, Semi-annually or Weekly.
- J. Tier 1: If the official is a Tier 1 member, this box should be checked. Tier 1 members are not required to keep a ROA.

Once passed, the Resolution must be posted on your public website for a minimum of 30 days or if a website isn't available to the public, on the official sign-board or at the main entrance to the clerk's office. A certified copy of the Resolution and Affidavit of Posting must be filed with the Office of State Comptroller within 45 days of the adoption. The Resolution and Affidavit can be submitted via the *Submit Resolution for Official* link in Retirement Online.

*To determine the number of days worked to include on the monthly report for the various payroll frequencies, please refer to the Calculating Days Worked instructions available in the 'Reporting Elected & Appointed Officials' section of our website: <u>http://www.osc.ny.gov/retirement/employers/reporting-ea-officials/overview</u>

| INVOICES-BOARD MEETING-JANUARY 2025 | | |
|-------------------------------------|----------------------------------|----------|
| VENDOR | DESCRIPTION | AMOUNT |
| BOND, SCHOENECK & KING, PLLC | LABOR COUNSEL SERVICES | 1357.00 |
| TOTAL | | 1357.00 |
| CORRTECH, INC | ANNUAL TANK SANITARY INSPECTIONS | 30540 |
| TOTAL | | 30540.00 |
| DVIRKA & BARTILUCCI | TANK ENGINEERING SERVICES | 1290 |
| TOTAL | | 1290.00 |
| H2M ARCHITECTS & ENGINEERS | TANK INSPECTION | 8850.00 |
| H2M ARCHITECTS & ENGINEERS | TANK INSPECTION | 5550.00 |
| TOTAL | | 14400.00 |